HOUZZ, BRAND SINOFFICIAL COPY

14996706 Loan#:

NAME:

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTED UNDER THE POOLING AND SERVICIAG AGREEMENT DATED AS OF JANUARY 1, 2006, GSAMP TRUST 2006-HE1. (hereinafter called the Assignee), its successors and assigns, on 08/01/06, the following described mortgage:



Doc#: 0630645096 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/02/2006 03:01 PM Pg: 1 of 2

Amount of Debt: \$ 277,400.00 Date: June 17, 2005

BRANDON HOUZZ Mortgagor: ____

Mortgagee: M.E.R.S.INC.AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, its successors and/or

assigns

As Document 0517241086 In the Office Recorded on June 21, 2005 of the Recorder/Registrar of COOK County, Illinois, and described as follows:

> LOT 21 AND THE SOUTH 1/2 OF LOT 20 IN BLOCK 5 IN OAKWOOD SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTY. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-22-220-038-0000 Commonly known as: 6548 SOUTH CHAMPLAIN AVENUE, CHICAGO 60637

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

> > ing Officer

Marti Noriega

Vice President

0630645096 Page: 2 of 2

UNOFFIC!AL Denise Bailey Certifying OfficerVice President

State of		(lth))
County of	ss.	i farms)

The Undersigned, a Notary Public in and for above-said County Marti Noriega and State, does hereby acknowledge that _ Denise Bailey, Certifying Officers for MORTGAGE ELECTRONIC

REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

BRENDA MCKINZY Notary Public, state of Texas My Commission Expires November 14, 2500

Prepared by & RETURN TO:

Pierce & Associates, P.C.

Dearborn Guite 1300

`I**L** 6060∕2

PB#0607565

Attention:

Cook County Clerk's Office