



0630655069

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0630655069 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2006 07:47 AM Pg: 1 of 2

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 3/14/2005, recorded 4/15/2005, Document/Instrument No. 0510521009 or in Book N/A, Page N/A, in the records of Cook County, Illinois, between PETER N. DRAKOPOULOS and CHRISTINE G. GILBERT, Original Mortgagor(s), whose address is 9112 167TH ST, ORLAND HILLS IL, 60477, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 9112 167TH ST, ORLAND HILLS, IL 60477, PIN No. 27-22-413-001-000, more particularly described as:

Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 25 day of September, 2006.

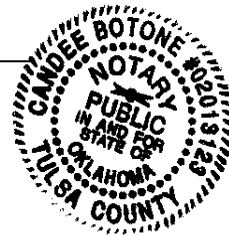
Alphonso Jackson
Secretary of Housing and Urban Development
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,
Attorney-in-Fact

By:
Monica Hodges, Asst. Secretary/Legal Director

STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 25 day of September, 2006, by Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Candee Botone, Notary Public
My Commission Expires: 7/31/10



Prepared By and Return To:
Candee Botone
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.
4111 S. Darlington, Suite 300
Tulsa, OK 74135



FHA Case No.: 137299517 PC

S-C
SY
P9
SN
M
10-26

UNOFFICIAL COPY

Exhibit 'A'

Landsafe File No.: 05-8-024401B



U24467162-01LF06

MORTGAGE

LOAN# 62668244

US Recordings

Loan No.: 62668244

Borrower Name: PETER N DRAKOPOULUS & CHRISTINE G GILBERT

APN Number: 27-22-413-001-0000

Legal Description: LOT 1 IN GREEN ACRES 13 BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 22 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office