

UNOFFICIAL COPY



Prepared by: E. N. Harrison
Pelle Management Corporation
P.O. Box 1710, Campbell, Ca 95009

Doc#: 0630655034 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2006 07:29 AM Pg: 1 of 2

RECORDING REQUESTED BY/RETURN TO:
Pelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-9982

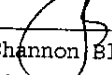
Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.
Original Mortgagee: MERCANTILE MORTGAGE COMPANY
Original Mortgagor: SHANNON M SIFUENTES
Recorded in Cook County, Illinois, on 12/17/03 as Instrument # 0336129093
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

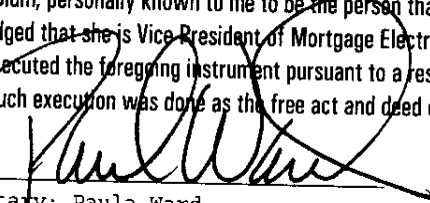
Dated: 09/15/2006

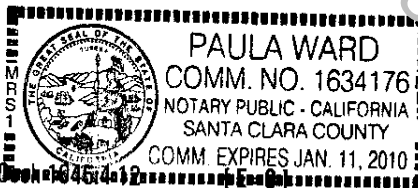
Mortgage Electronic Registration Systems, Inc. ("MERS")

By: 
Shannon Blum
Vice-President

State of California
County of Santa Clara

On 09/15/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS"), and she executed the foregoing instrument pursuant to a resolution of and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. ("MERS").


Notary: Paula Ward
My Commission Expires 01/11/10



FINAL RECON.IL 90816 LN# 0437020019 09/15/2006 12:031 IL 0630655034
MIN#: 1002696-1008882664-9 MERS Tel.#: 1-888-679-6377



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P-2
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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0437020019 (12-031 IL Cook)

Tax ID: 33-05-313-028

Date of mortgage: 11/14/03 Amount of mortgage: \$143910.00 Address: 3506 E 192nd St Lansing, IL 60438

LOT 141 IN PASQUINELLI'S 2ND ADDITION TO LANSING GREEN, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE NORTH 100.00 FEET AS MEASURED ON THE EAST LINE OF THE EAST 250 FEET AS MEASURED ON THE NORTH LINE THEREOF) ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 15, 1973 AS DOCUMENT NUMBER 2670164.

Property of Cook County Clerk's Office