

# UNOFFICIAL COPY



Doc#: 0630657063 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2006 08:45 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001269114112005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JONATHAN H FOX, JOSEPHINE DE JESUS

Property Address.....: 438 W SURF STREET UNIT 2B,3E, CHICAGO,IL 60657 P.I.N. 14281180441007

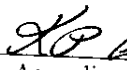
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/17/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0606742066, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 28 day of August, 2006.

Mortgage Electronic Registration Systems, Inc.

  
\_\_\_\_\_  
Karen P. Accordino  
Assistant Secretary

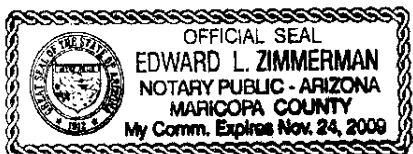
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Edward L Zimmerman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Karen P. Accordino, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of August, 2006.



*Edward L. Zimmerman*  
Edward L Zimmerman, Notary public  
Commission expires 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JONATHAN H FOX, JOSEPHINE DE JESUS  
438 W Surf St Unit 2B  
Chicago, IL 60657

Prepared By: Gwen Albino  
ReconTrust Company, N.A.  
1330 W. Southern Ave.  
MS: TPSA-88  
Tempe, AZ 85282-4545  
(800) 540-2684

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## LEGAL DESCRIPTION

UNITS 438-2B AND 438-3B AND IN 438-448 SURF CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN THE SUBDIVISION OF LOTS 9 TO 16 BOTH INCLUSIVE, IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION A SUBDIVISION OF 6.97 CHAINS SOUTH AND ADJOINING THE NORTH 15 CHAINS OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 6.97 CHAINS OF THE SOUTH 15 CHAINS OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25329346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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