UNOFFICIAL COPY

Recording Requested and Prepared By: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 LEONOR MEDENILLA

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705



0630617055 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/02/2006 11:53 AM Pg: 1 of 2

MERS MIN#: 1000221/20085856300 PHONE#: (888) 679-6377 Customer#: 606 Service# 3156391RL1

Loan#: 0008585630

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby seknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: RICHARD J RYGLOW! KI AND LYNDA R. RYGLOWSKI, HIS WIFE IN JOINT TENANCY Original Mortgagee: TOWN AND COUNTRY CICEDIT CORP.

Mortgage Dated: JULY 01, 2004 Recorded on: JULY 21 2004 as Instrument No. 0420213003 in Book No. --- at Page No.

Property Address: 4043 WEHRMAN AVE, SCHILLER PARK IL 60176-0000

County of COOK, State of ILLINOIS

PIN# 12-16-318-022-0000

Legal Description: THE WEST 1/2 OF LOT 51, IN F.H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12 EAT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHOXIZED. HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 02, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Julie Ates, Vice President

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Loan#: 0008585630 Srv#: 3156391RL1

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State of County of

CALIFORNIA ORANGE

On OCTOBER 02, 2006, before me, M. Tulio, a Notary Public, personally appeared Julie A. Yates personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Witness my hand and official seal.

(Notary Name): M. Tulio

M. TULIO COMM. # 1423840 The Coop County Clark's Office OTARY PUBLIC CALIFORNIA ORANGE COUNTY