

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 6	62-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	15795 BAYVIEW SERVIC
UCC Direct Services	9542121
P.O. Box 29071	
Glendale, CA 91209-9071	FIXTURE

Doc#: 0630622008 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 11/02/2006 11:09 AM Pg: 1 of 6

		File with:	CC IL Cook+, IL		THE ABOVE SPACE	E IS FOR FI	LING OFFICE USE ONLY	
1, D	EBTOR'S EXACT FULL I	EGAUNAME -	insert only <u>one</u> debtor name (1a	or 1b) - do not	abbreviate or combine пат	es		
	1a. ORGANIZATION'S NAMI							
OR	16. INDIVIDUAL'S LAST NAT	ME	9	FIRST NAME HENRY	,	MIDDLE L.	NAME	SUFFIX
1n A	MAISING ADDRESS 109 N. MAJOR	AVENUE	0,5	CHICA	GO	STATE	60639	COUNTRY
1d. §	(ADD'L INFO RE DRGANIZATION DEBTOR	1e. TYPE OF ORGAI IZATION	1f. JURISDICTI	ION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	NONE
2. A	DDITIONAL DEBTOR'S	XACT FULL LE	EGAL NAME - insert only one	er or name (2a	or 2b) - do not abbreviate or	combine r	names	
	2a. ORGANIZATION'S NAM							
OR	2b. INDIVIDUAL'S LAST NA	ME		FIRST N/JVIL	1,	MIDDLE	NAME	SUFFIX
2c. M	AAILING ADDRESS			CITY	7%	STATE	POSTAL CODE	COUNTRY
-	<u> </u>	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION		ION OF ENGANIZATION	-	GANIZATIONAL ID #, if any	NONE
3. S	ECURED PARTY'S NAM	E (or NAME of	TOTAL ASSIGNEE of ASSIGN	OR S/P) - insert	only <u>one</u> secured אר יא narr	ie (3a or 3k))	
	BAYVIEW LO	AN SER	/ICING, LLC					
OR	3b. INDIVIDUAL'S LAST NA	ME		FIRST NAME		f, IL DLE		SUFFIX
3c (MAILING ADDRESS 125 PONCE DE	LEON B	LVD. Cont On Adden.	CORAI	L GABLES	STATE FL	23146	COUNTRY
4. T	his FINANCING STATEMENT	covers the following	ng collateral: 116-11-123	-040-	0000	1 .	CO	

All of Debtor's interest in the property, buildings, improvements, appurtenances, tangible property, rents, contract rights, other intangibles and secondary financing in any way belonging, relating or appertaining to a parcel of land described and set forth in Exhibit "A" attached hereto and made a part hereof (the "Land"), to wit:

(a) Additional Land. All additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land;

(b) Improvements. The buildings, structures, fixtures, additions, enlarge-ments, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on the Land (the "Improvements");

(c) Easements, All easements, rights-of-way or use, rights, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, air rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to the Land and the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, rights, titles, interests, dower and rights of dower, courtesy and rights of courtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto;

(d) Fixtures and Property. All machinery, equipment, fixtures (including, but not limited to, all heating, air conditioning, plumbing, lighting, communications and Property. Property and other property of every kind and nature whatsoever owned by Borrower, or in which Borrower has or shall have an interest, including without limitation, letter of cr

S. A.E. E. MARTINE BEGINS IN C. I. E. E. E. E.	SSEE/LESSOR CONSIGNEE/CO	ONSIGNOR BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for	record] (or recorded) in the REAL 7	Check to REQUEST SEARCH REPORTADDITIONAL FEET	RT(S) on Debtor(s) [optional]	All Debtors 0	Debtor 1 Debtor
8. OPTIONAL FILER REFERENCE DATA	III applicable	// ODI I O I I C C			100
9542121	200047089	47656	3		jou

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Prepared by UCC Direct Services, P.O. Box 290 Glendale, CA 91209-9071 Tel (800) 331-3282

NAME OF FIRST DEBTOR (1a or 1b) [9a. ORGANIZATION'S NAME	ON RELATED FINANCING STATE	MENT				
	. <u> </u>					
96 INDIVIDUAL'S LAST NAME ABRAMS	FIRST NAME HENRY	MIDDLE NAME, SUFFIX				
. MISCELLANEOUS						
542121-IL-31						
5795 BAYVIEW SERVIC						
00047089						
7656						
le with: CC IL Cook+, IL					R FILING OFFICE USE	ONLY
I. ADDITIONAL DEBTOR'S EXACT FL	JLL L'_GA'. NAME - insert only one	name (11a or 11b) - do not a	abbreviate or combi	ne names		
11a. ORGANIZATION'S NAME	4					
11b. INDIVIDUAL'S LAST NAME	0,5	FIRST NAME		MIDDLE	NAME	SUFFIX
c. MAILING ADDRESS	0-	CITY		STATE	POSTAL CODE	COUNTRY
d. <u>SEE INSTRUCTION</u> ADD'L INFO ORGANIZAT DEBTOR		r1f. JURISDICTION OF ORG	ANIZATION	11g. OR	GANIZATIONAL ID #, if	any
X ADDITIONAL SECURED PART	TY'S or ASSIGNOR S/P's M	NAME - insert only one name	e (12a or 12b)			
129 ORGANIZATION'S NAME BAYVIEW LOAN S						
12b. INDIVIDUAL'S LAST NAME	SERVICINO, LLO	FIRST NAME	_ ,	MIDDLE	NAME	SUFFIX
120. INDIVIDUAL 3 LAST MAINE		1	•			
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
5TH FLOOR		CORAL GABL	ES /	FL	33146	
a. This FINANCING STATEMENT covers collateral or is filed as a X fixture filing. 4. Description of real estate: Description: SEE EXHIBIT "A" 6-11-123-040-0000	-	with the present of the Improvements supplies of any which Borrower I located upon the thereto, or usable and occupancy of "Personal Proper and to any of the security interests, adopted and enac Property is located lien to the lien of the security interests.	r future one adi- and all building nature whatsomas or shall ha Land and the e in connection of the Land and ty"), and the rical Personal Propas defined in the ted by the stated of (the "Uniform	equipmen ow vern in e Intoro with the d the In tht, title perty whe he Unifor comment Comment	ment, materials ned by Borrowen erest, now or largements, or appropriate the process of the proc	and er, or in hereafter burtenant re operation bllectively, the Borrower in ject to any 1 Code, as of the uperior in eds and
	R of above-described real estate	products of all of the leases, sublease enjoyment or occur heretofore or heretofore amendments and filling by or again rights laws (the successors and	s and other ag upancy of the La reafter entered modifications th st Debtor of ar 'Leases") and a	reemen and and into a nereto, ny petiti Il right,	I/or the Improve nd all extensions whether before on on for relief und title and interest	use, ements s, or after the er creditors of Debtor, its

	JCTIONS (front and back)						
9a. ORGANIZAT		RELATED FINANCING STATE	MEN1				
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		LeGF., NAME - insert only one	name (11a or 11b) - do not	abbreviate or com	ibine names		
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11b. INDIVIDU	AL'S LAST NAME	0,5	FIRST NAME		MIDDLE NAME		SUFFIX
11c. MAILING ADDR	RESS	0	CITY		STATE POSTAL	CODE	COUNTRY
11d. <u>See Instruc</u>	TION ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATIO.	11f. JURISDICTION OF OR	GANIZATION	11g. ORGANIZATIO	ONAL ID #, if ar	NO
	DNAL SECURED PARTY: ZATION'S NAME	S or ASSIGNOR S/P's N	IAME - inscrepnly <u>one</u> nam	ne (12a or 12b)		, ···	
DR 12b. INDIVIDU	AL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX
12c. MAILING ADDR	RESS		CITY	C	STATE POSTAL	CODE	COUNTRY
13. This FINANCING	STATEMENT covers t	imber to be cut or as-extracted	16. Additional collateral de	scription:	· · · · · · · · · · · · · · · · · · ·		
collateral or is fi 14. Description of re	led as a fixture filing.	above-described real estate	limitation, any quecash or securities by the lessees of additional rents, receivable, issues mineral royalties whether paid or Debtor of any pe "Rents") and all Leases and the rinsurance Proce on any insurance Personal Proper and apply the promade in lieu the Condemnation A thereon, which not eminent domineu of or in anticingrade, or for ar	s deposited the their obligation revenues, room and profits (in and bonuses) accruing before tition for relief proceeds from ight to receive eds. All proceeds of any reof, for damage wards. All away heretofore to the foreign to the	ne, e inder to second the incomplete and incomplete and incomplete and incomplete and incomplete and apply the Release of and any ring the Land, Implitation, insurance, judging thereto; and hereafter be whether from the but not limited to exercise of the rice.	cure the pand all re- counts, account gas or and the Imp ing by or a ors rights la ord sposition ents; unearned approvement the right to nents, or s (q) s, including exercise co any trans ght), or for	performance onts, counts counts counts counts against aws (the on of the (f) premiums and/or oreceive ettlements countries of the right fer made in a change o
			17. Check only if applicable Debtor is a Trust or 18. Check only if applicable Debtor is a TRANSMIT	Trustee acting with	respect to property held i	n trust or	Decedent's Es
			, <u> </u>		me Transaction effectiv	re 30 years	
				th a Public-Finance Tr			

FINANCING STATEM	ENT ADDENDUM					
	o) ON RELATED FINANCING STATEM	ENT				
9a. ORGANIZATION'S NAME						
OR 95 INDIVIDUAL'S LAST NAME ABRAMS	FIRST NAME HENRY	MIDDLE NAME, SUFFIX				
10. MISCELLANEOUS	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·				
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File with: CC IL Cook+, IL	0		THE ABOVE SPA	ACE IS FO	R FILING OFFICE USE C	DNLY
11. ADDITIONAL DEBTOR'S EXACT	FULL LEGA' NAME - insert only one no	ame (11a or 11b) - do not	abbreviate or combin	ne names		
11a. ORGANIZATION'S NAME	9		_			
DR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
TID. HADIAIDONE O ENOT HAMINE						
11c. MAILING ADDRESS	0_	CITY		STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTION</u> ADD'L INF ORGANIZ/ DEBTOR		of Jurisdiction of OR	GANIZATION	11g. OR	GANIZATIONAL ID #, if a	any NON
12. ADDITIONAL SECURED PA 12a. ORGANIZATION'S NAME	RTY'S or ASSIGNOR S/P's NA	ME - insert only <u>one</u> nam	ne (12a or 12b)			
OR CONTRACTOR OF THE PROPERTY		FIRST NAME		TMIDDLE	NAME	SUFFIX
12b. INDIVIDUAL'S LAST NAME		FIRST NAME				
12c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
			6/2			
13. This FINANCING STATEMENT covers	timber to be cut or as-extracted	16. Additional collateral de	scription:			
collateral or is filed as a fixture fi	ling.	Land or Improve rebates or credit	ments;	⊭(h) ∞ith a	Tax Certiorari. reduction in rea	All refunds, I estate
14. Description of real estate:		taxes and assess	sments charged	a gains	t the Land or	
74. Socia pianto i i i a salari		Improvements a proceedings for r the conversion, v including, withou condemnation av	eduction; coluntary or involut it limitation, pro vards into cash c	(i) luntary, ceeds or liquid	Conversion. All of any of the of insurance an lation claims;	proceeds of foregoing d (i)
		Rights. The right and defend any a Land, Improvement commence any	action or proceed ents, Personal Pi action or proceed	ling bro roperty, dina to	ught with respec Leases or Rents	t to the s and to est of
		Secured Party th contracts, certifi- plans, specificati entered into, an	cates, instrumer ons and other d id all rights there	nts fran ocumei ein and	ichises, permits, its, now or here thereto, respec	licenses, eafter ting or
15. Name and address of a RECORD OWN (if Debtor does not have a record inter		pertaining to the operation of the Improvements of the Land and an Debtor therein a	e Land and any or respecting any ny part thereof	part t busine and all	hereof and anv ess or activity cor	nducted on erest of
נוו הפאני מהפט וויני וופגים פ ובכיטים זוונפי		17. Check only if applicable Debtor is a Trust or	e and check <u>only</u> one bo		perty held in trust or	Decedent's Esta
		18. Check only if applicabl	<u></u>			,
		Debtor is a TRANSMI				
		i []	th a Manufactured-Home			
		Filed in connection wi	th a Public-Finance Tran	saction	effective 30 years	

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FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) O	ADDENDUM AREEULY					
NAME OF FIRST DEBTOR (1a or 1b) ON I		MENT				
9a. ORGANIZATION'S NAME						
95 INDIVIDIJAL'S LAST NAME ABRAMS	FIRST NAME HENRY	MIDDLE NAME, SUFFIX				
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11a. ORGANIZATION'S NAME	<i>y</i>					
11b. INDIVIDUAL'S LAST NAME	O _X	FIRST NAME		MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS	CO	CITY		STATE	POSTAL CODE	COUNTRY
ld. <u>SEE INSTRUCTION</u> ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	If JURISDICTION OF OR	GANIZATION	11g. OR	GANIZATIONAL ID #, if	any NON
	ACCIONOD COS- NO	NAT - or only one nam	op (12a or 12b)			***************************************
2. ADDITIONAL SECURED PARTY'S 128. ORGANIZATION'S NAME	or ASSIGNOR S/PS NA	AME - insert only one nam	e (12a 01 12b)			
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12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
3. This FINANCING STATEMENT covers time	ber to be cut or as-extracted	16. Additional collateral de				
collateral or is filed as a fixture filing.		trademarks, servi	cemarks, loucs,	copyric	ahts, goodwill, b	ooks and
4. Description of real estate:		connection with tl	ne operation of the	🛂 Land	Land Improvem	ients; (m)
		Cash and Accour and evidence of	nts. All cash fund rights to cash, al	is, depo Loreser	osit accounts an	id other rights ids. accounts.
		instruments acc	ounts receivable	. docun	rents, causes of	action, or
		claims now or he the Debtor/Borro	wer: and (n) O	ther Ric	ihts. An√ and a	II other rights
		of Debtor in and tabove.	to the items set t	forth in	Subsections (a)	through (m)
		above.				
Name and address of a RECORD OWNER of ab (if Debtor does not have a record interest):	ove-described real estate					
,		17. Check only if applicable	and check only one box			
		Debtor is a Trust or	Trustee acting with res		perty held in trust or	Decedent's Esta
		18. Check only if applicable	e and check <u>only</u> one box			
		Debtor is a TRANSMIT				
			h a Manufactured-Home			
		Filed in connection wit	h a Public-Finance Trans	saction - et	fective 30 years	

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UNOFFICIAL COPY

EXHIBIT "A"

LOT 24 IN BLOCK 11 IN JULIAND AND BROWNS SUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 11 AND LOTS 1, 2 AND 3 IN BLOCK 13 IN MORTONS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office