UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMEN		Doc#: 0630631010 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds		
FOLLOW INSTRUCTIONS (front and back) CAREFULLY	Cook Cou	02/2006 12:19 PM Pg: 1	of 2	
A. NAME & PHONE OF CONTACT AT FILER (optional)	Date. TIA	15:000		
Sherri Fonte (414) 347-4742 B. SEND ACKNOWLEDGMENT TO: (Name and Address)	······			
	- 			
Sherri Fonte				
Michael Best & Friedrich LLP				
100 %. Wisconsin Ave., #3300 Milwaukee WI 53202				
MIIWadisco WI 33202				
_ 70_				
1a. INITIAL FINANCING STATEMENT FILE	THE ABOVE S	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. This FINANCING STATEMENT AMENDMENT IS		
0601903023		to be filed [for record] (or rec REAL ESTATE RECORDS.		
2 X TERMINATION: Effectiveness of the Financing Statement identified above is	terminated with respect to security interest(s) of th		ation Statement.	
3 CONTINUATION: Effectiveness of the Financing state is identified above continued for the additional period provided by applicable him.	e with respect to security interest(s) of the Secur	ed Party authorizing this Continuation (Statement is	
4 ASSIGNMENT (tuil or partial): Give name of assignee in item is or 7b and a	ddress of assignee in item 7c; and also give name	ol assignor in item 9.		
5. AMENDMENT (PARTY INFORMATION): This Amendment affects D b				
Also check one of the following three boxes and provide appropriate information in	ant 6 and/or 7.			
CHANGE name and/or address: Give current record name in item Ba or 6b; alico name (if name change) in Item 7a or 7b and/or new address (if address change)	DELETE name: Give record na to be deleted in item 6a or 6b.	me ADB name: Complete Item item 7c; also complete items	7è or 7b, and also : 7d-7g (if applicable).	
6. CURRENT RECORD INFORMATION: [6a. ORGANIZATION'S NAME]	<u>'</u>		·	
Netcom, Inc.				
OR Eb. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7. OLIMOTO (MENO OR LEDECO INCOCKLITION	40			
7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME				
OR				
75. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
7c. MAILING ADDRESS		STATE POSTAL CODE	COUNTRY	
7d. TAX ID #: SSN OR EIN A DO'L INFO RE 7e. TYPE OF ORGANIZATION * ORGANIZATION	71. JURISDICTION OF ORGANIZATION			
		7g. OF GANIZATIONAL ID #, if any		
		0,	NONE	
8. AMENDMENT (COLLATERAL CHANGE): check only one box.		0,	NONE	
8. AMENDMENT (COLLATERAL CHANGE): check only one box.	description, or describe collateral assigned	0,	NONE	
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8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral celeted of added, or give entire estated collateral estated collateral.	description, or describe collateral assigned as a second assigned	ent). If this is an Amendment authorized	VONE	
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral celeted of added, or give entire estated collateral estated collateral. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debter, or if this is a Termination authorized by	description, or describe collateral assigned as a second assigned		VONE	
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8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral celeted of added, or give entire estated collateral estated collateral. 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debter, or if this is a Termination authorized by	NDMENT (name of assignor, if this is an Assignor y a Debtor, check here	ent). If this is an Amendment authorized	VONE	
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FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 07/29/98)

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EXHIBIT A

Legal Description

LOT 7 (EXCEPT THE WEST 15.25 FEET THEREOF) AND ALL OF LOT 8 IN BLOCK 1 IN HERZOG'S 1ST INDUSTRIAL SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11. LAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 13, 1955 AS DOCUMENT NUMBER LR 1639763, AND CERTIFICATE OF CORRECTION THEREOF REGISTERED DECEMBER 14, 1956 AS DOCUMENT NUMBER LR 1713481, IN COOK COUNTY. ILLINOIS. Coot County Clart's Office

Address: 599 South Wheeling Road

Wheeling, Illinois 60090

PIN Numbers: 03-11-300-004-0000

03-11-300-005-0000