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SPECIAL WARRANTY DEED

Atlantic Municipal Corporation
120 N. Cafalle, # 1350
Chicago, IL 60602

Send subsequent tax bills to:

Atlantic Municipal Corporation 120 N. Labelle, #1350 Chingo, IL 60602



Doc#: 0630631028 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2006 01:06 PM Pg: 1 of 3

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID THIS INDENTURE, made this ______ day of October, 2006, between AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ATLANTIC MUNICIPAL CORPORATION, an Illinois corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the son of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of ILLINOIS known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 25-17-320-034

ADDRESS(ES): 1220 West 109th Place, Chicago, IL 60643

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LEGAL DESCRIPTION

LOT 40 IN MILLER'S SUBDIVISION OF BLOCK 9 IN STREET'S SUBDIVISION OF THE EAST 12 OF THE SOUTHWEST 14 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

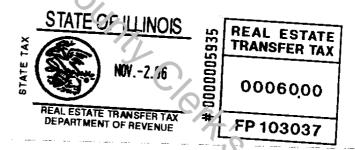
P.I.N. (S): 25-17-320-034

ADDRESS(/S): 1220 West 109th Place, Chicago, IL 60643

City of Chicago Dept of Revenue

Real Estate Tra is er Stamp \$456,00

11/02/2006 09:45 Batch 17929 28







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IN WITNESS WHEREOF, said party of the first part has caused name to be signed to by its (Office) Asst. Vice President	
(Name) Jan R. Becker, and attested to by the day and year first above written.	, / its ,
AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.	
By: Dan R. Benker Attest: Jona On Hall	
State of Indiana) State of Indiana) State of Indiana)	
County of Vanderburgh)	
I, the undersigned, a Notary Public in and for said County, in State aforesaid, DO HEREBY CERTIFY that Jan R. Becker personally known to me to be an Assi, Vice President AMERICAN GENERAL FIFANCIAL SERVICES OF ILLINOIS, INC. AMERICAN GENERAL FIFANCIAL SERVICES OF ILLINOIS, INC. Personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person, acknowledged that they signed, sealed and delivered the instrument pursuant to authority given by the Board of Director said corporation, as their free and voluntary act and deed of scorporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of October 2006.	of and oe a nown the and said said
DIANA T. GRIES Resident of Gibson County, IN Commission Expires: March 12, 2014 My commission expires on	

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.