

UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Mail to:

Atlantic Municipal Corporation
120 N. LaSalle, #1350
Chicago, IL 60602



Doc#: 0630631028 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/02/2006 01:06 PM Pg: 1 of 3

Send subsequent tax bills to:

Atlantic Municipal Corporation
120 N. LaSalle, #1350
Chicago, IL 60602

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID
THIS INDENTURE, made this 2nd day of October, 2006, between **AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **ATLANTIC MUNICIPAL CORPORATION**, an Illinois corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of **ILLINOIS** known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 25-17-320-034

ADDRESS(ES): 1220 West 109th Place, Chicago, IL 60643

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LEGAL DESCRIPTION


LOT 40 IN MILLER'S SUBDIVISION OF BLOCK 9 IN STREET'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 25-17-320-034

ADDRESS (S): 1220 West 109th Place, Chicago, IL 60643


City of Chicago Real Estate
 Dept. of Revenue Transfer Stamp
 475848 \$458.00
 11/02/2006 09:45 Batch 17929 28



STATE OF ILLINOIS
 STATE TAX

 NOV.-2.06
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
00060.00
FP 103037

0000005935

COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 COUNTY TAX

 NOV.-2.06
 REVENUE STAMP

REAL ESTATE TRANSFER TAX
00030.00
FP 103042

0000013442

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Asst. Vice President, (Name) Dan R. Becker, and attested to by its (Office) _____, (Name) _____, the day and year first above written.

AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

By: Dan R. Becker Attest: Dona M. Hall

State of Indiana)
County of Gibson) SS.
~~Gibson~~)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dan R. Becker, personally known to me to be an Asst. Vice President of **AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.** and Dona M. Hall, personally known to me to be an Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of October, 2006.



DIANA T. GRIES
Resident of Gibson County, IN
Commission Expires: March 12, 2014

Diana T. Gries
Notary Public

My commission expires on _____, 20____.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.