UNOFFICIAL COPY

Notice of Probate and Release of Estate's Interest in Real Estate (Rev. 8/1/00) CCP 0421	2632634295
NOTICE OF PROBATE UNDER SUPERVISED OR INDEPENDENT ADMINISTRATION The undersigned, who was appointed representative of the estate of Archie	Doc#: 0630634099 Fee: \$26.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 11/02/2006 03:20 PM Pg: 1 of 2
deceased, on March 13 , 2005, by the Circuit Court of Cook County, County Department, Probate Division (Case No. 2005 ? 201823, Docket,	
Page) and is currently acting as representative, gives notice pursuant to §5/20-24(a) of the Probate Act that:	(The Above Space For Recorder's Use Only)
Decedent of 21 E S84 Place Ch	icago IL, died on March 13, 2005
state the extent of the interest.)	OR ATTACH LEGAL DESCRIPTION. If decedent had a partial interest
Ox	
Permanent Real Estate Index No.: 2503 The street address of the real estate is: $64 = 2$	214 005 0000 . 85m Place, Chicago IL 60619
RELEASE OF ES	FATE'S INTEREST IN REAL ESTATE EPENDENT ADMINISTRATION
Name And	Act, the undersigned independent representative releases the estate's interest t decedent's quality to the following heirs or legatees: (INSERT OR ATTACH LIST); ress
Armin V. Covington 44	O Granville Nwood IL 40/04
Dated: 10-26-66 Commerce Representatives	· V. Connglat
Print or type na	me(s) of Representative(s) 460 Granville Bellewood Ill 10404
County of COOK	
Acknowledged before me this 26 day of	octobel 2006 by
corporation, on behalf of the "OFFICIAL SI ANGELICA M. ROD NOTARY PUBLIC, STATE OF WYOMMISSION EXPIRE	RIGUEZ FIALINOIS 88-22-10 PALINOIS
Send subsequent tax bills to:	

*Use only for a corporate acknowledgment.

DOROTHY BROWN, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

BOX # 326

0630634099 Page: 2 of 2

UNOFFICIAL COPY

<u>ATTACHMENT</u>

The West Half (1/2) of LOT SIX (6) In Block 17 in S. E. Gross' Subdivision of Blocks 15 to 18 both inclusive, and the North Half (1/2) of Blocks 23 and 24 in Dauphin Park Addition, a Subdivision of the East Half (1/2) of the Northeast Quarter (1/4) of Section 3, Township 37 North, Range 14, East of the Third Principal Meridian.

Property of County Clark's Office