

# UNOFFICIAL COPY



Doc#: 0630634028 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/02/2006 01:11 PM Pg: 1 of 2

Property of Cook County Clerk's Office

GODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60521

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**Above space for Recorder's Use Only**

Loan # 17238221

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home Lenders, Inc., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Deutsche Bank National Trust Company all interests in and under that certain Mortgage dated 12/19/2003 executed by

Ethel L Johnson

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home Lenders, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/27/2004 as Document Number 0402726325 and which Mortgage covers the following described property, to-wit:

THE NORTH 30 FEET OF LOT 1 IN BRANSFIELD AND MCFARLAND RESUBDIVISION OF LOTS 25 TO 48 INCLUSIVE IN THE SUBDIVISION OF BLOCK 7 IN HIGHRIDGE ADDITION TO AUBURN, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**BOX 70**

De-BIS 17

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Commonly known as: 1055 W. 80th Street  
Chicago, IL 60620

PIN 20-32-210-001

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 26 day of October, 2006

Mortgage Electronic Registration Systems, Inc. as nominee for Accredited Home Lenders, Inc.

By: Kim Blanc Assistant Secretary Attest: Annie Rodriguez Assistant Secretary

STATE OF California  
COUNTY OF San Diego

SS

I, SHIRIN SHAHIDI, the undersigned Notary Public, do hereby certify that Kim Blanc and Annie Rodriguez who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 26 day of October, 2006

Shirin Shahidi  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-06-B157  
In Cook County **BOX 70**