### **UNOFFICIAL COPY**



Doc#: 0630741142 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/03/2006 03:12 PM Pg: 1 of 3

10942 MTC JACIMY ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

POWER OF ATTORNEY made this 14 day of September, 200 (a

I, Atul Singla, hereby appoint: my father, Pawan K. Singla as, attorney-in-fact (my agent) to act for me and in ray, name (in any way I could act in person) with respect to the following powers, as defined ir. Section 3-4 of the "Statutory Short form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers in erted below: All Real Estate Transaction Powers

Matters relating to the Sale/Purchase of 1255 S. Prairie Private, Unit 3606, Chicago, IL

PIN:

2. In addition to the powers granted above, I grant my agent the following powers (here you may add any other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name of change coneficiaries or joint tenants or revoke or amend any trust specifically referred to below):

NONE

- 3. My agent shall have the right by written instrument to delegate any crail of the foregoing powers involving discretionary decision making to any person or persons whom my agent may select but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.
- 4. My agent shall be entitled to reasonable compensation for services rendered as agent under this power of attorney.
- 5. (X) This power of attorney shall become effective on date of execution
- 6. (X) This power of attorney shall terminate on November 15, 2006

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7. If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following (each to act alone and successively in the order named) as successor(s) to such agent:
For purposes of this paragraph 8, a person shall be considered to be incompetent if an while the person is a minor or an adjudicated incompetent or disabled person or the
person is unable to give prompt and intelligent consideration to business matters, as
certified by a licensed physician.
8. If a guardian of my estate (my property) is to be appointed, I nominate the agent
acting under this power of attorney as such guardian, to serve without bond or security.
9. I am fully informed as to all the contents of this form and understand the full
9. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent
Att Sife isledie - Junis
Atul Singla Witness
$O_{\mathcal{F}}$
State of Thins) AS.  County of Cool)
) AS
County of Corb )
The undersigned, a notary public in and for the above county and state, certifies
that Atul Singla, known to me to be the same person(s) whose name(s) is/are subscribed
as principal to the foregoing power of attorney, appeared before me in person and
acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (and certified to the correctness of
the signature(s) of the agent(s).
the digital along of the agent(o).
Dated: 9/14/06
Notary (Public

THIS INSTRUMENT PREPARED BY and RETURN TO: Gardi & Haught, Ltd., 939 N. Plum Grove Rd., Ste. C, Schaumburg, IL 60173

(Seal)

Commission Expires:

OFFICIAL SEAL
ADRIANA CUEVAS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/16/09

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#### PARCEL 1:

UNIT 3606 AND GU-97 IN THE TOWER RESIDENCES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 1 IN KILEY'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 25.18 CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 14.88 CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT L'THENCE NORTH 00°00'00" EAST, ALONG THE WEST LINE THEREOF, 19.36 FEET; THENCE SOUTH 90 00'00" EAST, 26.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00°04'10" WEST, 36.31 FEET, THENCE NORTHERLY 13.18 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 136.61 FEET, CONVEX WESTERLY, AND WHOSE CHORD BEARS NORTH 13°48'32" WEST A DISTANCE OF 13.17 FEET; THENCE NORTH 70°29'29" EAST, 0.41 FEET; THENCE NORTH 88°19'45" EAST, 5.41 FEET; THENCE SOUTH 00°28'25" WEST, 1.13 FEET; THENCE SOUTH 89°54'00" EAST, 1.72 FEET; THENCE SOUTH 00°11'42" EAST, 2.94 FEET; THENCE SOUTH 88°36'47" EAST, 2.79 FEET; THENCE SOUTH 00°05'25" WEST, 9.70 FEET, THENCE NORTH 89°34'58" EAST, 1.41 FEET; THENCE NORTH 00°18'21" EAST, 0.41 FEET; THENCE SOUTH 89°41'39" EAST, 8.87 FEET; THENCE SOUTH 00°04'18"

WEST, 0.83 FEET; THENCE SOUTH 89°41′50″ EAST, 3.88 FEET; THENCE NORTH 00°18′10″ EAST, 1.99 FEET; THENCE NORTH 89°48′37″ EAST, 14.33 FEET; THENCE NORTH 00°18′17″ EAST, 1.69 FEET; THENCE NORTH 89°52′08″ EAST, 14.43 FEET; THENCE SOUTH 00°11′08″ EAST, 5.26 FEET; THENCE SOUTH 89°49′40″ EAST, 14.33 FEET; THENCE SOUTH 00°57′07″ WEST, 25.19 FEET; THENCE SOUTH 89°52′13″ EAST, 5.67 FEET; THENCE SOUTH 00°57′07″ WEST, 8.32 FEET; THENCE WESTERLY 70.75 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 126.18 FEET, CONVEX SOUTHERLY, AND WHOSE CHORD BEARS SOUTH 89°59′01″ WEST A DISTANCE CF 69.86 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATT ACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-283, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAIL RECORDED AS DOCUMENT 0613532041.

#### PARCEL 3

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR PEDESTRIAN AND LIMITED VEHICULAR INGRESS AND EGRESS AS CREATED BY GRANT OF ACCESS EASEMENT AND AGREEMENT FOR USE AND MAINTENANCE OF EASEMENT PARCEL RECORDED JULY 27, 2000 AS DOCUMENT NUMBER 00570791 MADE BY CHICAGO TITLE TRUST NUMBER 1080000 AND MUSEUM PARK EAST, LLC. AND AMENDED BY DOCUMENT RECORDED APRIL 24, 2002 AS NUMBER 0020470285.

P.I.N. 17-22-110-117-0000 (affects underlying land)