

UNOFFICIAL COPY



Doc#: 0630742091 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2006 11:33 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM** unto **STATE BANK OF COUNTRYSIDE A/T/U/T DATED 8-20-04 A/K/A TRUST# 04-2671** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** bearing the day **24 & 24** of **JANUARY & JANUARY 2005 & 2005** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **0509402191 & 0509402192** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

PARCEL 1:

UNIT 2 IN THE 3156 WEST FILLMORE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 28 IN OTIS SUBDIVISION OF BLOCK 6 IN PIPER'S SUBDIVISION OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0523719058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

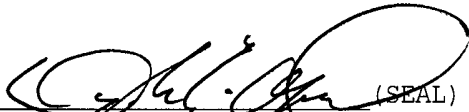
THE EXCLUSIVE EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 OVER P- AS CONTAINED IN THE DECLARATION OF CONDOMINIUM, AFORESAID.

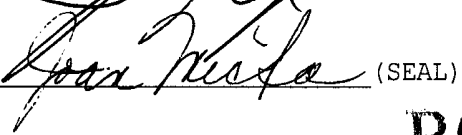
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 16-13-320-019-0000

Address(es) of Premises : 3154 WEST FILLMORE, UNIT 2, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 19 DAY OF APRIL, 2006

By:  (SEAL)

Attest:  (SEAL)

BOX 334 CTI

NO Abstract 107 / CTIC # 01401-CR5502384 LWD

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This instrument was prepared by: Deta M Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19 day of APRIL 2006


NOTARY PUBLIC

Commission Expires _____

MAIL TO:
City Real Estate Title Inc.
1424 West Division Street
Chicago, IL 60622

Cook County Clerk's Office