UNOFFICIAL CO

Doc#: 0630742179 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

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Date: 11/03/2006 02:09 PM Pg: 1 of 2

RECORDING REQUESTED BY: T.D. Service Company

AND WHEN RECORDED MAIL TO: T.D. Service Company 1820 E. First Street, Suite 300 Santa Ana, CA 92705-1111

SUBMITTED BY: M. Tulio

MERS MIN#: 10°11; 065695378535 PHONE#: (888) 679-6377

Customer#: 0000606 5 er rice#: 3164042RL1

Loan #: 0003382603

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIT LENDING nolder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JENNIFER THOMAS, A'X' JENNIFER S. THOMAS, UNMARRIED WOMAN

Original Mortgagee(S): MERS, INC. AS NOMINEE FOR MIT LENDING

Date of Note: 03/23/2005

Original Recording Date: 04/12/2005 Original Instrument No. 0150202330 Original Book No: --- Original Page No: ---

Property Address: 357 EAST 88TH PLACE CHICAGO, IL 606 190 JOO

Legal Description: LOTS 9 AND 10 IN BLOCK 2 IN W.K. GORE'S *UBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWN JHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Additional Parcel is 25-03-114-011

Pin #: 25-03-114-010

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/18/2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIT LEPUNG

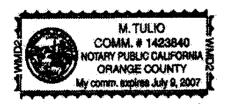
By: Julie A. Yates Title: Vice President

State of CALIFORNIA City/County of ORANGE

This instrument was acknowledged before me on 10/18/2006 by Julie A. Yates, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIT LENDING, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

0630742179 Page: 2 of 2

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Notary Public: M. Tulio

My Commission Expires: 07/09/2007

Resides in: ORANGE

Property of County Clerk's Office

44%

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