

UNOFFICIAL COPY



0630749156

This instrument was prepared by:

Kathleen Rinaldo
AMCORE Bank, Rockford
P.O. Box 1957
Rockford IL 61110-0457

Doc#: 0630749156 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2006 03:58 PM Pg: 1 of 2

Please return the recorded document to:

Alexandria Development, L.L.C.
1310 Fox Glen Dr.
St. Charles, Illinois 60174
Loan No. 52553005255309
PIN #: 14-33-300-075-0000

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Amcore Bank, N.A., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: Amcore Bank, N.A., in the City of Crystal Lake, in the State of Illinois

EXECUTED BY: Advanced Professionals Land Development LLC

MORTGAGE DATE: December 3, 2004 and Modification of Mortgage dated December 28, 2004

RECORDED IN: The Recorder's office of Cook County in the State of Illinois

RECORDED ON: December 16, 2004 as Document No. 0455133030 and Modification of Mortgage recorded on January 7, 2005 as Document No. 0500733104

PIN #: 14-33-300-075-0000

PROPERTY ADDRESS: 1844 N. Burling Street, Chicago, Illinois

LEGAL DESCRIPTION: Hereof is the same as that contained in the recorded Mortgage or as attached:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, October 14, 2006.

Corporate Seal By: 
Bruce Nelson, Senior Vice President

Attest: 
Kathleen Rinaldo, Commercial Loan Specialist

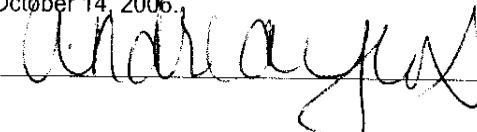
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS :SS
COUNTY OF WINNEBAGO

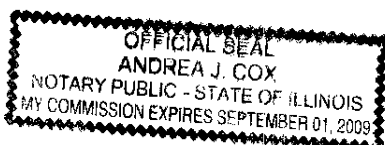
I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Kathleen Rinaldo are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on October 14, 2006.

Notary Seal



Notary Public



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THE EAST 131 FEET OF THAT PART OF LOT 4 LYING WEST OF THE WEST LINE OF BURLING STREET BEING A SUBDIVISION OF THE WEST ½ OF LOTS 20 TO 24 IN BLOCK 2 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 20, 21, 22 AND SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office