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Form LP 1080
(Rev. 06/12/2003)

**FILING DEADLINE IS
PRIOR TO 10/01/2006**



\$150 FILING FEE
Submit Typed
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Doc#: 0630754015 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/03/2006 08:29 AM Pg: 1 of 2

DATE 9-20-06 FEE 150

SERIAL NO. 0007846

WMB

DO NOT SEND CASH!

SECRETARY OF STATE - STATE OF ILLINOIS LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

**DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, PLEASE
USE AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN).**

Registered Agent name and Registered Agent's office address.

CORPORATE REPRESENTATIVE SERVICES, INC.
900 N MICHIGAN AVE SUITE 1400 Cook County
CHICAGO IL 60611

Limited Partnership Name: **JMB/URBAN 900 DEVELOPMENT PARTNERS, LTD.**

Secretary of State's Assigned File Number: **C002846**
Federal Employer Identification Number: **363337356**
State of Jurisdiction: **Illinois**

If Foreign attach a current Certificate of Good Standing

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:
900 N. MICHIGAN AVE. STE. 2000 Cook County
CHICAGO IL 60611

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

Karen M. Ewing
(Signature)

Karen M. Ewing, Assistant Secretary of
(Type or Print Name and Title)

900 Investment Management, Inc., the general partner
(Name of General Partner if a corporation or other entity)

(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp signature may only be used on conformed copies).
of 900 Investment Management, L.P., the sole member
of 900 Company, LLC, the general partner

RETURN TO:
Secretary of State
Department of Business Services
Limited Partnership Division
Room 357 Howlett Building
Springfield, Illinois 62756
Telephone: (217) 785-8960

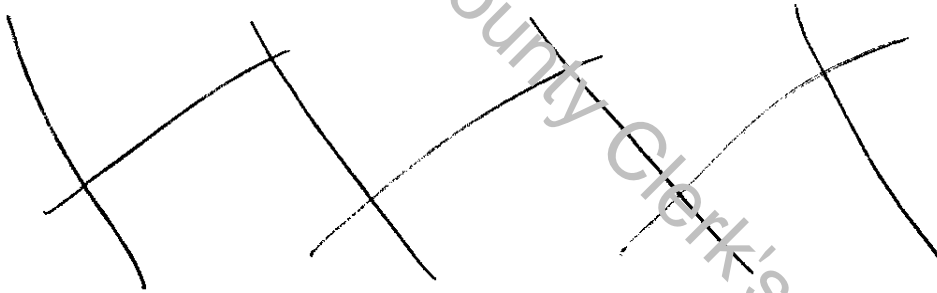
000718

Handwritten initials:
SY
P-2
5-1
MY
CE

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**CORPORATE REPRESENTATIVE SERVICES, INC.
900 N MICHIGAN AVE SUITE 1400
CHICAGO IL 60611**

Property of Cook County Clerk's Office

Three large, handwritten 'X' marks are drawn across the page, overlapping the diagonal watermark text. They are positioned roughly in the middle and lower-middle sections of the page.