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FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST OF WAS FILED.

Doc#: 0630755057 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/03/2006 12:14 PM Pg: 1 of 2

Loan No. 1690255573

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TALSE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SERGIO FRANCO AND ROSALVA FRANCO, in shand and Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatever they may have acquired in, through or by a certain Mortgage, bearing the date of January 14, 1998, and recorded on January 23, 1998, in Volume/Book Page Document 98-061687 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13341280040000

LOTS 41 AND 42 IN BLOCK 4 IN DICKEY AND BAKER'S NORTH WF31 ADDITION TO CHICAGO IN THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 3 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2047 N KILBOURN AVE, CHICAGO, IL, 60639-3407

Witness my hand and seal October 10, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

TIFFANY CARROL

Vice President

IL00.DOC 09/05 SMA

0630755057 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TIFFANY CARROLL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 10,/2006,

ICKI C KNIGHTEŅ - 5423

Notary Public

Lifetime Commission

Loan No: 1690255873

County of: COOK Investor No: 532

Investor No: 532
Investor Category:
Investor Loan No: 132659735

Prepared by: KATHRYN G Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

Min: 100027716902558731 MERS Phone, if applicable: 1-88

