

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KIM ANH LE (LAND AM)



Doc#: 0630756063 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2006 07:51 AM Pg: 1 of 2



And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0095400479 PLS#: 685845  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **IGNACIO ARROYO AND GUIRNALDA ARROYO, AS TENANTS BY THE ENTIRETY**
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Mortgage Dated: **APRIL 05, 2006**

Recorded on: **APRIL 20, 2006** as Instrument No. **0611750195** in Book No. --- at Page No. ---

Property Address: **2004 WASHINGTON BLVD, MAYWOOD, IL 60153-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **00-00-000-000 15-10-320-006-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **SEPTEMBER 01, 2006**

ARGENT MORTGAGE COMPANY, L.L.C.

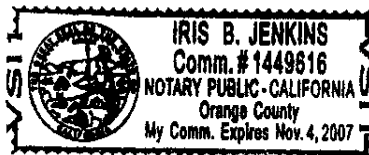
By: 
ARME CABALLERO, ASSISTANT VICE PRESIDENT

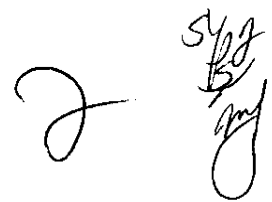
State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **SEPTEMBER 01, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **ARME CABALLERO** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**





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685845

LOT 2 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION SECOND ADDITION TO GOLF SUBDIVISION OF PARTS OF LOT 1 IN BLOCK 8 IN PROVISIO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

15-10-320-006-0000
2004 WASHINGTON BLVD, MAYWOOD, IL 60153

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

Property of Cook County Clerk's Office