

UNOFFICIAL COPY



Doc#: 0630756065 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2006 07:51 AM Pg: 1 of 2

Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
ANA MUNOZ - LAND AM

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

MERS MIN#: 100077400202073431

Loan#: 3079357 RLS#: 3023817



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KARL J. LOHRMANN AN LOIS, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR MORTGAGE SERVICE AMERICA**

Mortgage Dated: **SEPTEMBER 26, 2002**

Recorded on: **DECEMBER 03, 2002 as Instrument No. 0021327372 in Book No. --- at Page No. ---**

Property Address: **25 HEATHERWOOD CT, INDIAN HEAD PARK, IL 60525-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **18-20-109-046**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 25, 2006**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

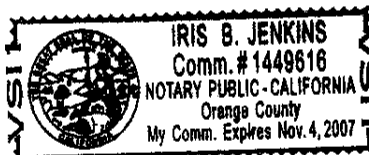
By: 
ROXANA SORTO, ASSISTANT SECRETARY

State of CALIFORNIA }
County of ORANGE } ss.

On **AUGUST 25, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **ROXANA SORTO** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **IRIS B JENKINS**



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ORDER NO.: 1301 - 004301367
ESCROW NO.: 1301 - 004301367

STREET ADDRESS: 25 HEATHERWOOD COURT
CITY: INDIANHEAD PARK ZIP CODE: 60525
TAX NUMBER: 18-20-109-046-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL 1: LOT 6-80-3 (EXCEPT THE WEST 2.43 FEET THEREOF) AND A PART OF LOT 6-80-2 LYING WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 6-80-2 BEING 2.80 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 6-80-2; THENCE SOUTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 6-80-2 A DISTANCE OF 43.23 FEET TO A POINT; THENCE WEST ON A LINE PARALLEL WITH SAID NORTH LINE OF SAID LOT 6-80-2 A DISTANCE OF 0.42 FEET TO A POINT; THENCE SOUTH ON A LINE BEING 2.38 FEET EAST OF AND PARALLEL WITH SAID WEST LINE OF SAID LOT 6-80-2 A DISTANCE OF 22.60 FEET TO A POINT; THENCE SOUTH ON A LINE PARALLEL WITH SAID WEST LINE OF LOT 6-80-2 A DISTANCE OF 18.42 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 6-80-2 BEING 2.80 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 6-80-2 ALL IN ACACIA UNIT 6, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21500656 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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