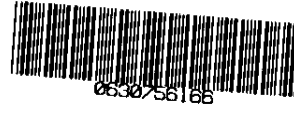


# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TIEN NGUYEN (LAND AM)



Doc#: 0630756166 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/03/2006 12:36 PM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 1000517840 RLS#: 681829



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHARLES EVANS AND DENOSHA EVANS, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: DECEMBER 21, 2004

Recorded on: JANUARY 10, 2005 as Instrument No. 05014214 in Book No. -- at Page No. --

Property Address: 645 N LOTUS AVE, CHICAGO, IL 60644-0000

County of COOK, State of ILLINOIS

PIN# 00-00-000-000 16-09-109-006

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 11, 2006

SPECIALIZED LOAN SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR TERWIN MORTGAGE TRUST 2005-5SL, ASSET-BACKED CERTIFICATES, SERIES 2005-5SL, WITHOUT RECOURSE, BY: LANDAMERICA DEFAULT SERVICES COMPANY, A CALIFORNIA CORPORATION AS AUTHORIZED AGENT

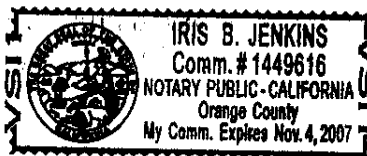
By: *Arme Caballero*  
ARME CABALLERO, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On SEPTEMBER 11, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared ARME CABALLERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Irish Jenkins*  
(Notary Name): IRIS B JENKINS



*SHJ*

File Number: TM164578

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 52 (EXCEPT THE SOUTH 2 FEET 5 1/2 INCHES THEREOF) IN BLOCK 1 IN WILSON AND ST. CLAIR'S RESUBDIVISION OF BLOCK 3 IN THE SUBDIVISION OF BLOCK 5 IN MERRICK'S ADDITION TO AUSTINVILLE, BEING AUSTIN AND MERRICK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8 AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILLINOIS.

**Commonly known as:** 645 North Lotus  
Chicago IL 60644

PIN #16-09-109-006

Property of Cook County Clerk's Office