

LIS PENDENS/  
NOTICE OF FORECLOSURE

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PREPARED BY & RETURN TO:  
PIERCE & ASSOCIATES  
1 North Dearborn  
Suite 1300  
Chicago, Illinois 60602  
Tel. (312) 346-9088

Doc#: 0630701367 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/03/2006 01:59 PM Pg: 1 of 2

PA0609318

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY, )  
AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE )  
LOAN TRUST 2006-FF5, MORTGAGE )  
PASS-THROUGH CERTIFICATES, SERIES )  
2006-FF5 )

**06CH23456**

PLAINTIFF ) NO.

VS ) JUDGE

CLARENCE FULLER; UNKNOWN HEIRS AND )  
LEGATEES OF CLARENCE FULLER, IF ANY; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )

DEFENDANTS )

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: LOT 24 AND THE SOUTH OF LOT 25 IN BLOCK 2 IN H.C. GRAY'S ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE 15 ACRES OF THE NORTH 26 2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 AND LOT 2 IN BLOCK 3 IN THE SUBDIVISION OF THE SOUTH 11 2/3 ACRES OF THE NORTH 26 2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 12342 SOUTH GREEN STREET

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CALUMET PARK, IL 60827

The subject mortgage has been recorded/registered as document number:

# 0604102040

SIGNATURE: \_\_\_\_\_



Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 25-29-406-049-0000 25-29-406-053-0000 25-29-406-054-0000

RETURN TO: BOX 178

A. STEWART CHAPMAN  
ARDC #6255733

Property of Cook County Clerk's Office