



Doc#: 0630708021 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2006 08:04 AM Pg: 1 of 3

CTIC-HE

When Recorded Return to:

Prepared by
NEW ASIA BANK
4928 N. BROADWAY AVE.
CHICAGO, ILLINOIS 60640
Loan #062691346240

H250990712

Space Above for Recorder's Use

3

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
JPMORGAN CHASE BANK, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, C/O CHASE HOME EQUITY, 250 W. HURON, CLEVELAND, OHIO 44113

all beneficial interest under that certain Mortgage Dated OCTOBER 11, 2006

Executed by: HSIEN C CHANG and YU S. CHANG, HUSBAND And WIFE AS JOINT TENANTS,
Mortgagor, to: NEW ASIA BANK, Mortgagee, and recorded as Document No. 0630708020 on
_____ in Book _____, Page _____, of Official Records in the County
Recorders Office of COOK County, ILLINOIS, describing land therein as:

2303 S. STEWART #A, CHICAGO, ILLINOIS 60616

Unit Number 2303- 4A in oriental Terraces condominium number 2303-4 A as
Delineated on a survey of the following described real state: lot 23 in
Allen C. L. Lee's subdivision being a resubdivision in the west 1/2 of the
Northeast 1/4 of section 28, Township 39 North, range 14 East of the third
principal meridian according to the plat thereof: Which survey is attached
as exhibit "B" to the declaration of condominium recored on January 14,1996
as document 86918283 together with its undivided percentage interest in
the common Elements.

UNOFFICIAL COPY

Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

NEW ASIA BANK

By *J.P. Graham*
Vice President

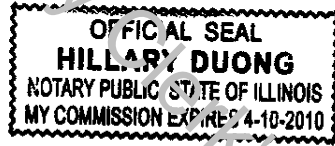
Attest: *Hillary Duong*
Asst. Secretary

State of ILLINOIS, County of *Cook*

This instrument was acknowledged before me on OCTOBER 11, 2006, by *J.P. GRAHAM* and *FRAN WONG*, who personally appeared to me as Vice President and Asst. Secretary of NEW ASIA BANK.

Hillary Duong
Notary Public

(Seal)



UNOFFICIAL COPY

Loan Number 062691346240

SCHEDULE A

Unit Number 2303- 4A in oriental Terraces condominium number 2303-4 As
Delineated on a survey of the following described real state: lot 23 in
Allen C. L. Lee's subdivision being a resubdivision in the west 1/2 of the
Northeast 1/4 of section 28, Township 39 North, range 14 East of the third
principal meridian according to the plat thereof: Which survey is attached
as exhibit "B" to the declaration of condominium recored on January 14,1996
as document 86918283 together with its undivided percentage interest in
the common Elements.

Property of Cook County Clerk's Office