

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 10/05/06;
Title Order No.: T-39080

Doc#: 0630708216 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2006 02:21 PM Pg: 1 of 2

- (1) Name of Mortgagor(s):
;
- (2) Name of Mortgagee:
NATIONAL CITY;
- (3) Mortgage Recorded Document
No. 033233021;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: NATIONAL
CITY, and there is no
objection from the mortgagee or its successor in interest to the recording of
this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal
Description

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LAWYERS UNIT # 05682 CASE # T-39080

Permanent Index Number: 14-20-423-054-1002
Common Address: 3243 N. SEMINARY AVE # 2, CHICAGO IL 60657

LAWYERS TITLE INSURANCE CORPORATION

By: _____
Signature of Officer or Representative

KAREN POPKE

State of Illinois }
County of cook }ss

This Instrument was acknowledged before me on 10/05/06 by KAREN POPKE as Officer for
or Agent of Lawyers Title Insurance Corporation.

My Commission Expires: _____

Notary Public

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
1375 E. WOODFIELD RD., #120
SCHAUMBURG, IL 60173
847-240-2020 FAX: 847-240-2260



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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 2 IN THE 3243 NORTH SEMINARY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 7 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00999421; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 00999421.

Property of Cook County Clerk's Office