

UNOFFICIAL COPY



Doc#: 0630713098 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/03/2006 10:17 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100202105

KNOW ALL BY THESE PRESENTS, That the HARRIS N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
FLORENCE JOSEPH, AN UMARRIED INDIVIDUAL
1139 LEAVITT UNIT 201, FLOSSMOOR, IL 60422

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 3rd day of June, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0517105133**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NO. 201 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT 1 IN RESUBDIVISION OF LOTS 1 THROUGH 8 BOTH INCLUSIVE OF SUBDIVISION OF SOUTH 300 FEET OF LOT 1 IN BLOCK 2 IN WELLS AND NELLEGARS SUBDIVISION OF THE NORTH 11 1/2 ACRES WEST OF ILLINOIS CENTRAL RAILROAD COMPANY, OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 10, 1912 KNOWN AS TRUST NUMBER 16401, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22628042; TOGETHER WITH AN UNDIVIDED PERCENT EST IN SAID PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-12-202-064-1013

Witness hands and seals, October 20, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this October 20, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:

FLORENCE JOSEPH
1139 LEAVITT, UNIT 201
FLOSSMOOR, IL 60422



COOK COUNTY RECORDER OF DEEDS



This instrument was prepared by: kmd, Harris N.A., CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

SY
PI
MK
BMP
SO
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