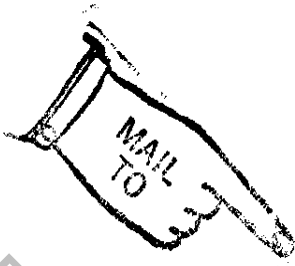


# UNOFFICIAL COPY



Doc#: 0630717047 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/03/2006 12:06 PM Pg: 1 of 2



State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: TOWN & COUNTRY BANK OF SPRINGFIELD  
When recorded return to: TOWN & COUNTRY BANK OF SPRINGFIELD  
PO BOX 13255  
SPRINGFIELD, IL 62791

## RELEASE OF MORTGAGE

TOWN & COUNTRY BANK OF SPRINGFIELD, which is organized and existing under the laws of ILLINOIS and holder of that certain Mortgage made and executed by Vera Tillman as Mortgagor, and TOWN & COUNTRY BANK OF SPRINGFIELD as Mortgagee on 09/12/01, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 02/14/02 in the RECORDER OF DEEDS for COOK County, Illinois and is indexed as DOC 0020179861. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 14525 VAIL, DIXMOOR IL 60429 and legally described as:

Lots 19 and 20 in block 1 in Chase and Dyer's subdivision of that part of the southwest  $\frac{1}{4}$  of the northwest  $\frac{1}{4}$ , lying east of western avenue (except so much thereof lies within the north 10 acres thereof) of section 7, township 36 north, range 14, east of the third principal meridian, in Cook county, Illinois.

PTN: 29-07-130-015 (Lot 19)  
29-07-130-014 (Lot 20)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

LOAN #260187510


SY  
P2  
MY  
BALF  
SO  
365

732

1-2

# UNOFFICIAL COPY

LENDER: TOWN & COUNTRY BANK OF SPRINGFIELD

  
\_\_\_\_\_  
PAULA BRADLEY  
VICE PRESIDENT

**ACKNOWLEDGMENT.**  
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF SANGAMON ss.

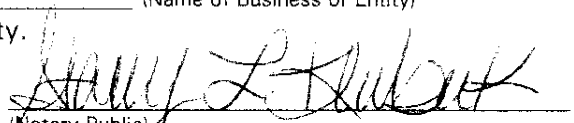
This instrument was acknowledged before me this 27th day of September 2006 by

PAULA BRADLEY (Titles)

of TOWN & COUNTRY BANK OF SPRINGFIELD (Name of Business or Entity)

a(n) VICE PRESIDENT on behalf of the business or entity.

My commission expires:  
(Seal)

  
\_\_\_\_\_  
(Notary Public)

Property of Cook County Clerk's Office