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Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFHM

Reference #: 708-0134043017



* 7 0 8 - 0 1 3 4 0 4 3 0 1 7 *

Secondary Reference #: 2001022 (R045)

PIN/Tax ID #: 17-22-304-034-0000

Property Address:

1717 S. PRAIRIE AVENUE #704

CHICAGO, IL 60616



Doc#: 0630717077 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2006 12:28 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERT G. ROBERTS AND DIANE Y. ROBERTS**

Original Mortgagee: **DRAPER AND KRAMER MORTGAGE CORP., A DELAWARE**

Loan Amount: **\$240,720.00**

Date of Mortgage: **12/29/2003**

Date Recorded: **1/22/2004**

Document #: **0402233241**

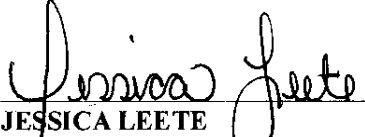
Comments:

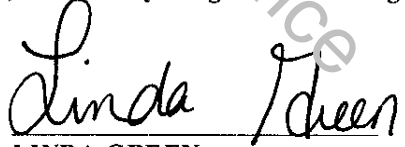
Legal Description : **UNIT 704 AND P 153 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE DISTRICT HOMES- TOWER RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0330719060, IN THE SOUTHWEST FRANCHISE QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the official records of **Cook** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/03/2006**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.


JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION


LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

Shirley
11/3/06

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State of **GA**

County of **FULTON**

On this date of **10/06/2006** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Chisara Ada Snellings
Notary Public:



CHISARA ADA SNELLINGS
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office