

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Midland Mortgage Co.**  
When Recorded Return To:

**DOCX LLC**  
**1111 Alderman Drive, #350**  
**Alpharetta, GA 30005**

MID	000	0100666670
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CRef#:10/27/2006-PPref#:R058-POF  
Date:09/27/2006 Print Batch ID:9,736.00

PIN/Tax ID #: 31553050410000

Property Address:

**22824 RIDGEWAY AVE**  
**RICHTON PARK, IL 60471**

ILmrsd-eR2.0 06/05/2006 2006(3) by DOCX LLC



Doc#: 0630717170 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/09/2006 03:58 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Midfirst Bank**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROBERT M DAVIS AND YVONNE M DAVIS, HIS WIFE AS JOINT TENANTS**

Original Mortgagee: **MIDFIRST BANK**

Date of Mortgage: **01/11/2002**

Loan Amount: **\$66,784.00**


Recording Date: **02/08/2002** Document #: **0020166135**

Legal Description: **LOT 7 AND THE NORTH 10 FEET OF LOT 8 IN BLOCK 21 IN O. REUTER AND COMPANY'S RICHTON PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1926 AS DOCUMENT NUMBER 9268622 IN COOK COUNTY, ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/09/2006**.

**Midfirst Bank**

  
\_\_\_\_\_  
**Linda Green**  
**Vice President**


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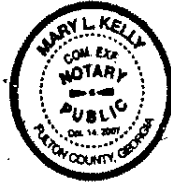
State of GA

County of **Fulton**

On this date of **10/09/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Midfirst Bank** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



MARY L. KELLY  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office