

UNOFFICIAL COPY

Doc#. 0630721054 fee: \$36.00
Date: 11/03/2006 01:12 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:1008117549

The undersigned certifies that it is the present owner of a mortgage made by **AIZA MASOOD t**
o **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 07/31/2006 and recorded
in the office of the Recorder or Registrar of Titles of COOK County, in the State of
Illinois in Book Page as Document Number 0622005169

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and
discharged. The recorder of said county is authorized to enter this
satisfaction/discharge of record. To the property therein described as situated in the
County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:1127 E. RANDVILLE DR PALATINE, IL 60074
PIN# 02-12-102-088-0000

dated 11/01/2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR INDYMAC BANK, FSB

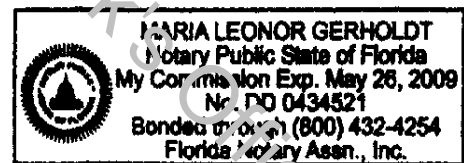
Crystal Moore
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/01/2006 by CRYSTAL MOORE the
VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR
INDYMAC BANK, FSB** on behalf of said CORPORATION.

Maria Leonor Gerholdt

Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



IMBRC 7264069 100055401239570742 MERS PHONE 1-888-679-MERS

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Loan No: 1008117549

'EXHIBIT A'

PARCEL 1: THE NORTH 27.90 FEET OF THE SOUTH 463.00 FEET OF THE WEST 38.21 FEET OF THE EAST 610.62 FEET TOGETHER WITH THE NORTH 17.42 FEET OF THE SOUTH 463.00 FEET OF THE WEST 40.77 FEET OF THE EAST 472.41 FEET ALL MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED OCTOBER 27, 1975 AND FILED AND AS DOCUMENT NUMBER LR2838965 AS AMENDED BY DOCUMENT NUMBER LR2853113 AND SUPPLEMENTED BY DOCUMENT LR2900242 AND AS CREATED BY DEED FROM CUNNINGHAM COURTS TOWNHOMES, INC. TO GARY P BURZAWA AND SANDRA J BURZAWA, HIS WIFE, DATED APRIL 15, 1977 AS DOCUMENT LR2937941 AND INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office