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RIC 57680
(3 of 5)

Doc#: 0630726121 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/03/2006 02:23 PM Pg: 1 of 3

WARRANTY DEED

MAIL TO: **REPUBLIC TITLE CO.**
Mr. Neil Kaiser
716 Lee Street
Des Plaines, IL 60016

NAME & ADDRESS OF TAXPAYER
Ms. Susan Moore
1110 S. Wolf Road
Des Plaines, IL 60016

GRANTOR(S), JULIE HIRSCH, married to STEVE HIRSCH, of 1110 S. Wolf Road, Des Plaines, IL 60016 in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE(S), SUSAN K. MOORE, the following described real estate in fee simple:

(SEE ATTACHED)

Permanent Index No: 09-19-216-063

Property Address: 1110 S. Wolf Road
Des Plaines, IL 60016



SUBJECT TO: (1) General real estate taxes for the year 2006 and subsequent years. (2) Covenants, conditions and restrictions of record.

DATED 18TH day of October, 20 06

JULIE HIRSCH

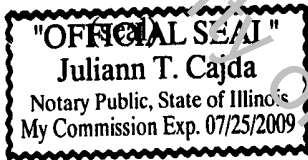
STEVE HIRSCH

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JULIE HIRSCH and STEVE HIRSCH, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 18th day of October, 20 06



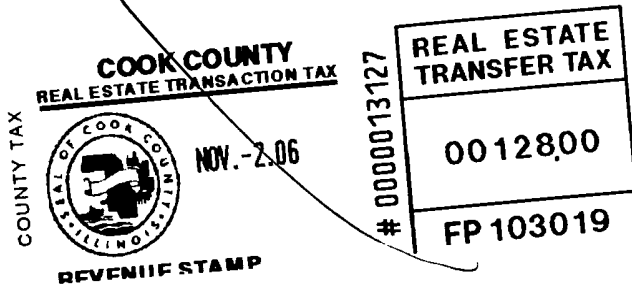
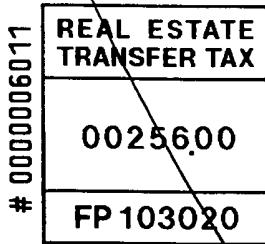
Juliann T. Cajda Notary Public

My commission expires 7/25/2009

COUNTY - ILLINOIS TRANSFER STAMPS
Exempt Under Provision of Paragraph _____
Section 4, Real Estate Transfer Act
Date: _____

Prepared By:
William M. Sheffer, Esq.
9 N. Vail Avenue, Suite 102
Arlington Heights, IL 60005

Signature: _____



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LOT 31 IN ALFINI'S SECOND ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF THE EAST 180 FEET OF THE WEST 1/2 OF THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. LR1355681, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office