



Doc#: 0631046097 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2006 03:14 PM Pg: 1 of 3

FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILLED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Construction Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto, **Prairie Bank & Trust Company**, not personally but as Trustee under a Trust Agreement dated June 3, 2002, and Known as **Trust No. 02-072**, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents** bearing date the February 11, 2005 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page, as document Nos. 0505347090 and 0505347091 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: .:
SEE EXHIBIT "A"

PIN (S): 18-05-301-009 & 18-05-301-019

ADDRESS: 4340-4346 FRANKLIN, WESTERN SPRINGS, IL 60558 .

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Prairie Bank and Trust Company**, has caused these presents to be signed by its Senior Vice President, and attested by its Loan Administration Officer, and its corporate seal to be hereto affixed, this 21st day of September, 2006.

PRAIRIE BANK AND TRUST COMPANY

BY

William O'Hearn
William O'Hearn, Senior Vice President

ATTEST:

Bernadette J. Casserly
Bernadette J. Casserly, Loan Administration Officer

This instrument was prepared by: **Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455**

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STATE OF Illinois

UNOFFICIAL COPY

SS

COUNTY OF Cook

I, a notary, in and for said County, the State aforesaid DO
HEREBY CERTIFY that **William O'Hearn**, personally Known to
me to be the **Senior Vice President** of the **Prairie Bank and Trust
Company** a corporation, and **Bernadette J. Casserly**, personally
known to me to be the **Loan Administration Officer** of said
corporation, and personally known to me to be the same persons,
whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as
such **Senior Vice President** and **Loan Administration Officer**
they signed and delivered the said instrument as **Senior Vice
President** and **Loan Administration Officer** of said corporation,
and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority given by the Board of Directors of said
corporation, as their free and voluntary act, and as the free and
voluntary act of said corporation, for the uses and purposes, therein
set forth seal this 21st day of September, 2006.

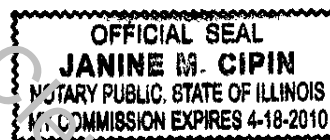
Notary _____

Janine M. Cipin

TO:

Prairie Bank & Trust Company, not personally but as Trustee under a Trust Agreement dated June 3, 2002 and
Known as Trust No. #02-072.

MAIL RECORDED DOCUMENTS TO
Prairie Bank and Trust Company
Commercial Loan Department
7661 South Harlem Ave.
Bridgeview, IL 60455
Cla #8688007



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT "A"

LOT 3 (EXCEPT THE NORTH 20 FEET THEREOF) AND THE NORTH 50 FEET OF LOT 4 IN BLOCK 25 IN FIELD PARK, BEING A SUBDIVISION OF THE WEST 5/8 OF THE WEST ½ OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAD AND THAT PART OF THE EAST 1638.7 FEET OF THE WEST 1886.2 FEET OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-05-301-009-0000 & 18-05-301-019-0000

COMMON ADDRESS: 4340-4346 FRANKLIN, WESTERN SPRINGS, IL

Property of Cook County Clerk's Office