When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0631006047 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/06/2006 11:41 AM Pg: 1 of 2

**SATISFACTION** 

WASHINGTON MUTUAL - CLIENT 908 #:5958715764 "SOYKA" Lender ID:F05/321/1658197158 Cook, Illinois PIF: 09/14/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION F/K/A PNC MORTGAGE BANK F/K/A SEARS SAVINGS BANK holder of a certain mortgage, made and executed by GREGORY ANTON SOYKA, A BACHELOR, originally to SEARS MORTGAGE CORTCRATION, in the County of Cook, and the State of Illinois, Dated: 12/16/1987 Recorded: 12/23/1987 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 87-672334, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT NUMBER AG IN BELMONT HARBOR I CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXLLIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24 980 442 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 14-21-307-046-1001

Property Address: 526 W ROSCOE ST #GA, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION F/K/A PNC MORTGAGE BANK F/K/A SEARS SAVINGS BANK On October 3rd, 2006

Nelda E Soza. First Vice President

\*\_AC\*A\_IWAMT\*10/03/2006 01:58:35 PM\* WAMU05WAMU0000000000000003774186\* ILCOOK\* 5958715764 ILSTATE\_MORT\_REL \*\_AC\*A\_IWAMT\*

0631006047 Page: 2 of 2

SATISFACTION Page 2 of 2

## INOFFICIAL COPY

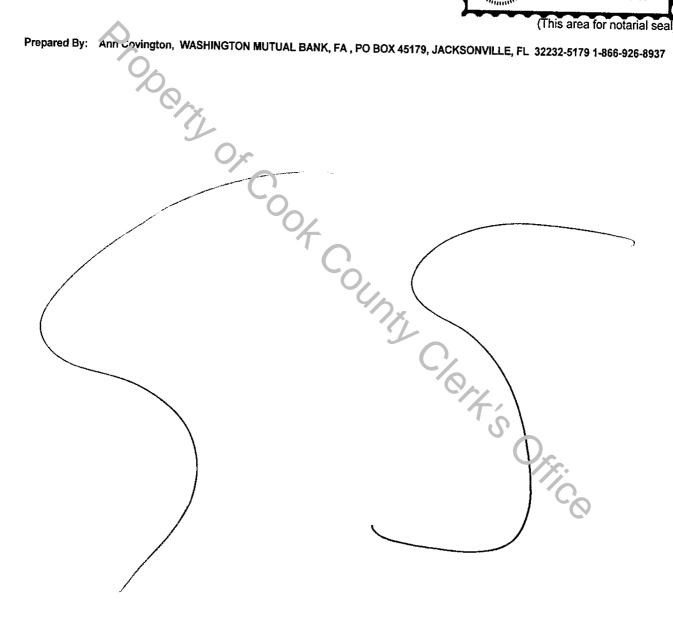
STATE OF Florida **COUNTY OF Duval** 

On October 3rd, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Nelda E Soza, First Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Prepared By: Ann Covington, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937



<sup>\*</sup>\_AC\*A\_IWAMT\*10/03/2006 01:58:36 PM\* WAMU05WAMU0000000000000003774186\* ILCOOK\* 5958715764 ILSTATE\_MORT\_REL \*\_AC\*A\_IWAMT\*