

UNOFFICIAL COPY

LOAN NO.: 0007807605
PIF DATE: 09/19/2006
ILLINOIS
RELEASE DEED
Prepared by: Christina Armamento



Doc#: 0631010063 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2006 12:31 PM Pg: 1 of 2

Record & Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
EDDIE MAGRUDER AND JANIE MAGRUDER
Name of Mortgagee:
FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0330345155, Instrument # 0330345155, Volume NA, Page N, Mortgage Date 10/22/2003, Recorded Date 10/30/2003

Address of Property: 1416 E 13TH PL
FORD HEIGHTS, IL 60417

Legal Description of Property: SEE ATTACHED EXHIBIT A
Tax ID No.: 3223245009
Dated: September 28, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

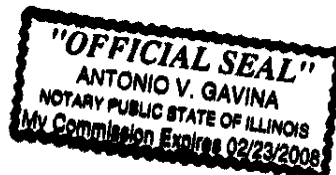
Christina Armamento, Vice President

MIN#: 10005264884713176
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On September 28, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Christina Armamento personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 28, 2006

Notary Public/Commission Expires:

57
1-2
3-
MG
EPP

File No.: 03001801

UNOFFICIAL COPY**EXHIBIT A**

LOT TWO IN BLOCK FIVE IN LINCOLN-WOODLAWN GARDENS FIRST ADDITION, BEING A SUBDIVISION OF (EXCEPT THE EAST 215.0 FEET OF THE SOUTH 245.0 FEET THEREOF) THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 22, 1958, AS DOCUMENT NUMBER 1,797,242.

Property of Cook County Clerk's Office