

UNOFFICIAL COPY



Doc#: 0631016005 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2006 08:26 AM Pg: 1 of 2

LOAN NO.: 41830113183462
PIF DATE:
ILLINOIS
RELEASE DEED
Prepared by LATONYA KELLY

Record & Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

HUGH ROBERT RAINES JR
CYNTHIA R BERG

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0517421025, Instrument # NA, Volume NA, Page NA, Mortgage Date 06/20/2005, Recorded Date 06/23/2005

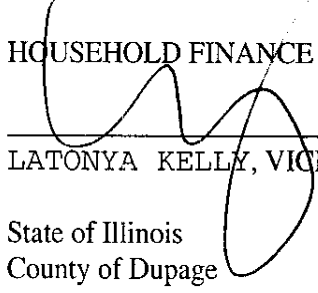
Address of Property: 641 S ARLINGTON HTS RD
ARLINGTON HTS, IL 60005

Legal Description of Property: SEE ATTACHED

Tax ID No.: 03-32-304-049

Dated: September 26, 2006

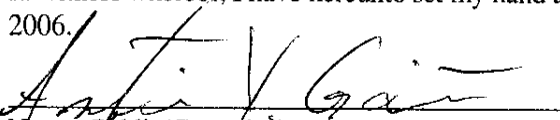
HOUSEHOLD FINANCE CORPORATION III

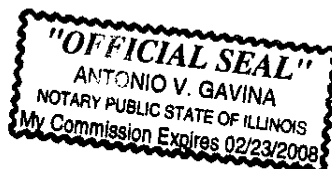

LATONYA KELLY, VICE PRESIDENT

State of Illinois
County of Dupage

On September 26, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, LATONYA KELLY personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 26, 2006.


Notary Public/Commission Expires:





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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

PARCEL 1: LOT 3, 4, 5, AND 6 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF AND PART OF THE EAST HALF OF THE WEST HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 10 FEET OF THE VACATED ALLEY LYING EAST OF AND ADJOINING PARCEL 1, PER ORDINANCE VACATING CERTAIN PUBLIC ALLEY DATED JULY 10, 1967 ISSUED BY THE VILLAGE OF ARLINGTON HEIGHTS AND RECORDED AS DOCUMENT NO. 20303669 INN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 03-32-304-049



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