## NOFFICIAL CO

## CERTIFICATE OF RELEASE

Date: 10/27/06

Doc#: 0631016107 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/06/2006 01:27 PM Pg: 1 of 2

Order Number: 2000

405001589

- 1. Information corvering mortgage(s) is as follows: MORTGAGE DATED APRIL 29, 2002 AND RECORDED MAY 28, 2002 AS DOCUMENT NO. 0020599507 MADE BY ALFRED E. SIMMONS TO CHARTER ONE BANK FSB TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$143,900.00. The Coop
- 2. The above referenced mortgage has been paid in accord ince with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

**Ticor Title Insurance Company** 

By: Jeanine O'Keefe

Telephone No.: (312) 621-5900

County of

This Instrument was acknowledged before me on

Insurance Company.

as (officer for

**Notary Public** 

My commision expires on

Prepared by: Jeanine O'Keefe

Address:

203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601

Return to:

ALFRED E. SIMMONS 10067 S PROSPECT AVENUE

CRTOFRIS

CHICAGO, ILLINOIS 60643

OFFICIAL SEAL JEANINE TO'KEFFE

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/22/07

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## **UNOFFICIAL COPY**

## **CERTIFICATE OF RELEASE**

Permanent Index Number: 25-08-306-007-0000 Common Address: 10067 S PROSPECT AVENUE CHICAGO, ILLINOIS 60643

Legal Description:

LOT 51 IN BLOCK 3 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Property of Cook County Clark's Office

CRTLEGAL 1/04 DMD