

# UNOFFICIAL COPY

Loan Number: 6206500925 133



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STATE OF ILLINOIS  
COUNTY OF Cook

Doc#: 0631017040 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/06/2006 12:27 PM Pg: 1 of 2

When recorded mail to:  
Stefania B Rogulewski

911 Goldenrod Lane  
Lake Forest, IL 60045

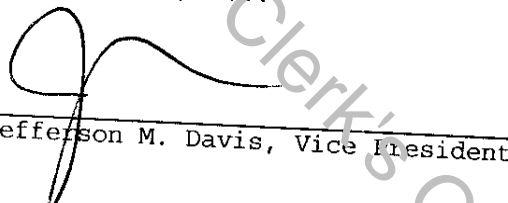
## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Stefania B Rogulewski, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/22/2004, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/24/2004 of records, Auditor's File No./Document No. 0432945083. The premises therein described, situated in the County of Cook, State of Illinois as follows to wit: SEE ATTACHED LEGAL DESCRIPTION

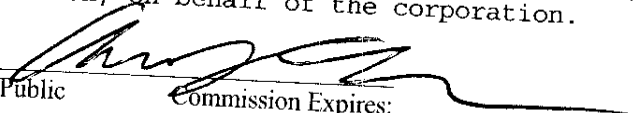
Property Address: 719 W Evergreen, Chicago, IL 60610, PIN: 17041131001086

Together with all the appurtenances and privileges thereunto belonging or appertaining. In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 10/17/2006.

Bank of America, N.A.

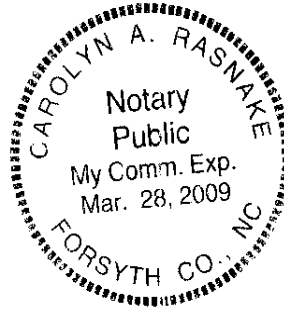
By:   
Jefferson M. Davis, Vice President

State of North Carolina, County of Guilford  
The foregoing instrument was acknowledged before me on 10/17/2006 by Jefferson M. Davis, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

  
Notary Public

Commission Expires:

Prepared by: Ann Koontz  
Bank of America  
4161 Piedmont Pkwy., Greensboro, NC 27410



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6206500925

The land referred to in this Commitment is described as follows:

UNIT 10-B IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office