

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0631039051 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/06/2006 11:20 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle Bank National Association, formerly known as, LaSalle National Bank, As Trustee Under Trust Agreement Dated June 25, 1969 Known As Trust Number 10-22918-09 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents, bearing date the 21 day of December, 1999 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 09205822 in book of records, on page 09205823, as follows, to wit: COOK, State of ILLINOIS

PARCEL 2:

LOT 36 AND THAT PART OF LOT 37 LYING EASTERLY OF A 16 FOOT DEDICATED PUBLIC ALLEY ALSO PART OF A 16 FOOT VACATED ALLEY LYING WEST OF THE WEST LINE OF SAID LOT 37 AND EASTERLY OF THE 16 FOOT DEDICATED ALLEY IN VOK BROTHERS SUBDIVISION OF LOT 1 IN E.A. CUMMINGS AND CO'S RESUBDIVISION OF LOT 1 IN MONT CLARE HOME ADDITION IN THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 12-25-316-130-0000 Address(es) of premises: 7936 W Grand Ave, Elmwood Park, IL 60707 Witness and seal, this November, 2006

Handwritten signature and two lines for (SEAL)

# UNOFFICIAL COPY

This instrument was prepared by:

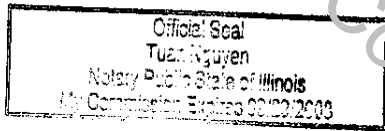
GG2471086903  
(NAME)

955 National Parkway, Suite 60  
Schaumburg, Illinois 60173  
(ADDRESS)

STATE OF Illinois  
County of Will } SS.

I, Tuan Nguyen, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Conway, personally known to me to be the \_\_\_\_\_ of the \_\_\_\_\_, a corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ seal this 3 day of November, 2006.



Tuan Nguyen NOTARY  
Commission expires: 09/29/08

RELEASE DEED  
By Corporation

American Chartered Bank

955 National Parkway, Suite 60,

TO

ADDRESS OF PROPERTY:

MAIL TO:

PROPERTY OF COOK COUNTY CLERK'S OFFICE