

Exception #2

# UNOFFICIAL COPY



SFH700600-8034 (1 of 4)  
RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

Doc#: 0631039032 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/06/2008 09:55 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto HENRY J. MONACO, III AND CYNTHIA M. MONACO, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 19TH day of AUGUST, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book      of records, on page      as document No. 0323433021, to the premises therein described as follows, Situated in the County of COOK, State of ILLINOIS, to wit:

LEGAL: LOT 11 IN BLOCK 10 IN FIELD PARK, A SUBDIVISION OF THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-05-111-004-0000

Address(es) of premises: 4041 HOWARD AVENUE, WESTERN SPRINGS, IL 60558

Witness X hand X and seal, X, this 15TH day of SEPTEMBER, 2008.

WESTERN SPRINGS NATL. BK. & TR. BY [Signature] (SEAL)

BY [Signature] (SEAL)

This instrument was prepared by PATRICIA KERN, WESTERN SPRINGS NAT'L BK. & TRUST  
4456 WOLF RD., WESTERN SPRINGS ILLINOIS 60558  
(NAME AND ADDRESS)

R/D  
OK

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DuPage

I, Patricia M. Strum, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and HERBERT RUNOWIECKI, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 15TH day of SEPTEMBER, 2006.



Patricia M. Strum  
NOTARY PUBLIC

COMMISSION EXPIRES \_\_\_\_\_

## RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Barry H. Sherman

1 South 376 Summit Av. Ct D  
Oakbrook Terrace IL 60181

Mark to  
↓