

# UNOFFICIAL COPY

2006



WHEN RECORDED, MAIL TO:  
GMAC MORTGAGE  
CORPORATION ATTN: FINAL  
DOCS  
100 WITMER ROAD  
HORSHAM, PENNSYLVANIA  
19044

Doc#: 0631140080 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/07/2006 10:59 AM Pg: 1 of 3

Order No. 124690-RILC  
Escrow No. 124690-RILC  
Loan No. 001684150

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1015  
5015  
124590  
Box 441

## ASSIGNMENT OF MORTGAGE

MIN: 100069706016841502 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY CHRISTOPHER BEND, AN UNMARRIED MAN TO TOWNSTONE FINANCIAL INC.

and bearing the date of the OCTOBER 20, 2006  
and recorded either

concurrently herewith; or

as Instrument No. 0631140079 on OCT 20 2006 in book

page , in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS , describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 14-30-222-173-1084

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

396  
C.F.

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

On **OCT 20 2006**

personally appeared

before me,  
*BARRY STURNER*  
CEO/TOWNSTONE

TOWNSTONE FINANCIAL INC., AN  
ILLINOIS CORPORATION

*[Handwritten Signature]*

*BARRY STURNER*

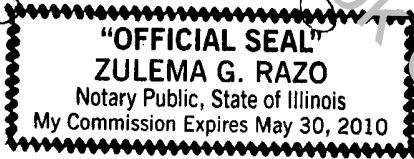
*CEO/TOWNSTONE*

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*[Handwritten Signature]*



(This area for official notarial seal)

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## LEGAL DESCRIPTION

124690-RILC

PARCEL 1: UNIT 2803-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LANDMARK VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 94667605, AS AMENDED AND AS CREATED BY PLATS OF RESUBDIVISION RECORDED AS DOCUMENT NOS. 94658101 AND 95027318 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 14-30-222-173-1084

CKA: 2803 NORTH WOLCOTT #G, CHICAGO, IL, 60657

Property of Cook County Clerk's Office