

# UNOFFICIAL COPY



0631141222D

Doc#: 0631141222 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/07/2006 03:47 PM Pg: 1 of 3


11

**WARRANTY DEED**  
(individual to Individual)

2071160 tmm  
10/3

**THE GRANTORS:**  
Scott Hoskins, an unmarried man

of the City of Chicago, County of Cook,  
State of Illinois, for and in consideration of  
Ten and No/100 (\$10.00) DOLLARS, and  
other good and valuable considerations, in  
hand paid, CONVEYS and WARRANTS  
to:

  
Kendal A. Freeman, an unmarried man,  
1910 South Indiana  
Chicago, Illinois 60616

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Subject to; Covenants, conditions, and restrictions of record, private, public and utility easements; existing leases and tenancies; \*special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2006 and subsequent years.

\* of the commercial units in the building

Hereby waiving all rights, TO HAVE AND TO HOLD said premises forever.

Permanent Real Estate Tax Number(s): 17-22-301-022-0000, 17-22-301-023-0000, 17-22-301-024-0000,  
17-22-301-025-0000, 17-22-301-026-0000, 17-22-301-027-0000, 17-22-301-028-0000, 17-22-301-029-0000,  
17-22-301-030-0000, 17-22-301-052-0000

Address(es) of Real Estate: 1620 S. Michigan, Unit 1105 and P-64, Chicago, Illinois 60616

DATED this 6<sup>TH</sup> day of NOVEMBER, 2006

Scott Hoskins

(SEAL)

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

MERCURY TITLE COMPANY, L.L.C.

M.G.R. TITLE

Property of Cook County Clerk's Office

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State of Illinois)

ss.

County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that:

**Scott Hoskins, an unmarried man**

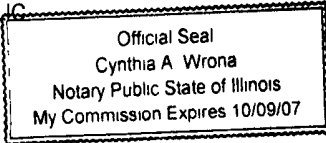
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS  
SEAL  
HERE

Given under my hand and official seal, this 10th day of November 2006.

Commission expires October 9 2007

NOTARY PUBLIC



AFTER RECORDING

MAIL TO:

~~Gloria L. Materre, Esq. Materre & Associates, P.C. 350 N. LaSalle, Ste. 1122 Chicago, Illinois 60610~~  
*Kendal T. Freeman # 1620 S. Michigan # 1105 Chicago, IL 60616*

SEND SUBSEQUENT TAX BILLS TO:

Kendal T. Freeman  
1620 S. Michigan, Unit 1105  
Chicago, Illinois 60616

City of Chicago  
OR  
Dept. of Revenue  
476702



Real Estate  
Transfer Stamp  
\$3,397.50

11/07/2006 10:06 Batch 07213 37

STATE OF ILLINOIS  
STATE TAX  
  
NOV.-7.06  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 000002707  
REAL ESTATE  
TRANSFER TAX  
0045300  
FP 103041

COOK COUNTY  
COUNTY TAX  
REAL ESTATE TRANSACTION TAX  
  
NOV.-7.06  
REVENUE STAMP

# 000013702  
REAL ESTATE  
TRANSFER TAX  
0022650  
FP 103042

# UNOFFICIAL COPY

UNIT 1105 AND P-64 IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PARCEL 8:

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# 17-22-301-022-0000, 17-22-301-023-0000, 17-22-301-024-0000, 17-22-301-025-0000,  
17-22-301-026-0000, 17-22-301-027-0000, 17-22-301-028-0000, 17-22-301-029-0000, 17-22-301-030-0000,  
17-22-301-052-0000 AFFECTS UNDERLYING LAND