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Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:
MICHELE THOMPSON
Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706

Doc#: 0631148083 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2006 11:01 AM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC. # 0117906974 "BAHNEAN" Lender ID: N27/050/1700474262 Cook, Illinois
MERS #: 100314000009069476 VLRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by GHEORGHE BAHNEAN, MARIA BAHNEAN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC. IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07/22/2005 Recorded: 08/03/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0521535022, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE EAST 30 FEET OF LOT 10 IN BLOCK 6 IN OLIVER WATSON'S ADDITION AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 303 FEET OF THE NORTH 157.9 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-20-308-040-0000

Property Address: 6324 WEST NEWPORT, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC. IT'S SUCCESSORS AND ASSIGNS
On September 19th, 2006

By: 
JAN WALSH, Vice-President



34
B.C.
P.L.
M.J.
D.H.


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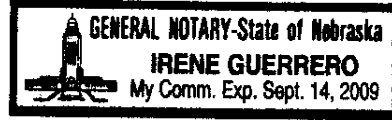
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STATE OF Nebraska
COUNTY OF Scotts Bluff

ON September 19th, 2006, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


IRENE GUERRERO
Notary Expires: 09/14/2009



(This area for notarial seal)

Prepared By: Michael McLeod, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

Property of Cook County Clerk's Office