UNOFFICIAL CO

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By: Greentree Servicing, LLC When Recorded Return To:

DOCX

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

15048415

R N O O O O 1 5 O 4

CRef#:10/27/2006 2 Pe #:R059-POF Date:09/27/2006-Print Batch ID:10,009.00

PIN/Tax ID #: 26-07-143-975

Property Address:

10031 SOUTH BENSLEY A

CHICAGO, IL 60617

ILmrsd-eR2.0 06/05/2006 2006(c) by DCC



Doc#: 0631149135 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/07/2006 03:39 PM Pg: 1 of 3

MORTGAGE PFLEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Green Tree HE/HI LLC as Attorney In Fact for GE Money Bank F/K/A GE Capital Consumer Card Co., whose address is 736', S. Kyrene Road, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): REATHA M OSTROWSKI

Original Mortgagee: GE MONEY BANK

Loco Amount: \$15,440.25 Date of Mortgage: 04/19/2006

Document #: 0623454000 Recording Date: 08/22/2006

Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois a recting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/12/2006.

Green Tree HE/HI LLC as Attorney In Fact for GE Money Bank F/K/A GE Capital Consumer Card Co.

> Linda Green **Authorized Signer**

0631149135 Page: 2 of 3

UNOFFICIAL COPY

State of GA

On this date of 10/12/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and County of Fulton acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Authorized Signer of Green Tree HE/HI LLC as Attorney In Fact for GE Money Bank F/K/A GE Capital Consumer Card Co. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

The Cook County Clark's Office

OLGA L. COX Notary Public - Georgia **Fulton County** My Comm. Expires Aug. 31, 2010

U.S. PROPERTY & APPRAISAL STRICES FFICIAL COPY P.O. BOX 16486, PITTSBURGH, PA 15242-0786

Telephone Number 412-220-8410 **FAX Number** 412-220-8466

THE SOUTH 18 FEET OF LOT 29 AND THE NORTH 22 FEET OF LOT 28 IN BLOCK 23 IN CALUMET TRUST'S SUBDIVISION NO. 2 OF BLOCKS 158, 159, 160, 170, 171, 172 AND 173 IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF FRACTIONAL SOUTH HALF OF FRACTIONAL SECTION 7 NORTH OF INDIAN BOUNDARY LINE AND WEST OF THE ROCK ISLAND AND CHICAGO BRANCH RAILROAD OF TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST FRACTIONAL HALF OF FRACTIONAL SOUTHEAST QUARTER OF FRACTIONAL SECTION 12, NORTH OF INDIAN BOUNDARY LINE, THE EAST 662.1 FEET OF FRACTIONAL SECTION 13, NORTH OF INDIAN BOUNDARY LINE, THE NORTH FRACTIONAL HALF AND NORTH FRACTIONAL HALF OF FRACTIONAL SOUTH HALF OF THE SOUTHWEST QUARTER OF FRACTIONAL SOUTHEAST QUARTER OF FRACTIONAL SECTION 12, SOUTH OF INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED AS DOCUMENT 9224451, IN COOK COUNTY, ILLINOIS. Coot County Clert's Office

TAX ID# 26-07-149-075

GRN

LN# 15048415

Cty-Cook

1h

0strowski