

Recording Requested By  
CHARTER ONE BANK, N.A.

**UNOFFICIAL COPY**



When Recorded Return To:

Doc#: 0631154012 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/07/2006 10:00 AM Pg: 1 of 3

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915



**SATISFACTION**

CHARTER ONE BANK, N.A. #:9923072043 "HANG" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by SONNY M HANG AND KELLY N PHAM, BOTH UNMARRIED, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 10/05/2004 Recorded: 12/10/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0434534065, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Make A Part Hereof

Assessor's/Tax ID No. 11-30-304-027

Property Address: 7322 N CLAREMONT AVE, APT 3, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.  
On August 28th, 2006

By: Thomas Sullivan  
Thomas Sullivan, Vice-President




# UNOFFICIAL COPY

STATE OF Rhode Island  
COUNTY OF KENT

On August 28th, 2006 before me, PAUL J BUDZIAK, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Thomas Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
PAUL J. BUDZIAK  
Notary Expires: 06/23/2009



Prepared By: Maria Alves, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915-1708

Property of Cook County Clerk's Office

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**CHARTER ONE BANK, N.A.**  
**MORTGAGE DIVISION**

This document was prepared by  
1804 N. NAPER BLVD., STE. 200.  
NAPERVILLE, IL 60563.



Doc#: 0434534065  
Eugene "Gene" Moore Fee: \$38.00  
Cook County Recorder of Deeds  
Date: 12/10/2004 10:42 AM Pg: 1 of 7

When recorded, please return to:  
CONSUMER LOAN DEPARTMENT  
CHARTER ONE BANK N.A.  
6575 ERIEVIEW, EV950  
CLEVELAND, OHIO 44114

6571479

**MORTGAGE**

(With Future Advance Clause)

Space Above This Line For Recording Data

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is October 5, 2004 and the parties, their addresses and tax identification numbers, if required, are as follows:

**MORTGAGOR:** SONNY M LANG Unmarried  
KELLY N PHAM Unmarried

7322 N. Claremont Ave. Apt. # 3  
Chicago, IL 60645

Mail To: Box # 352

4445.4

~~Illinois 60600~~  
**LENDER:** is a corporation organized and existing under the laws of the United States of America  
CHARTER ONE BANK, N.A.  
1215 SUPERIOR AVENUE  
CLEVELAND, OH 44114

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

SEE ATTACHED LEGAL DESCRIPTION

PARCEL NO. 11-30-304-027

Legal description

The property is located in Cook (County) at \_\_\_\_\_ (Address) \_\_\_\_\_ (City), Illinois 00000 (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:  
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions.

The Credit Line Agreement in the amount of \$ 26,970.00 executed by Mortgagor/Grantor and dated the same date as this Security Instrument, which, if not paid earlier, is due and payable in full 60 months from the due date of the first payment.

MLP (page 1 of 6) SMH

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