UNOFFICIAL COPIN

Doc#: 0631155078 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/07/2006 12:54 PM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto John J. Gibbons and Virginia M. Gibbons husband and wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of June, 2002, recorded July 10, 2002 in the Recorder's Office of Cook County, Illinois as Document No. 0020753107, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 166 and the East ½ of Lot 165 in the subdivision of Lot 95 in Mcguire and Orr's Ridge Boulevard addition to Rogers Park, in the Northwest 1/4 of Section 31, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 11-31-100-031

Address of Premises: 2316 W. Estes Avenue, Chicago IL 60645.

WITNESS my hand and seal this 19th day of July 2006.

CHICAG FEDERAL CREDIT UNION

This instrument was prepared by and after recording mail to:

Samone Glenn Chicago Patrolmen's Federal Credit Union

1359 W. Washington Blvd Chicago, IL 60607

0631155078 Page: 2 of 2

UNOFFICIAL COPY

| STATE OF ILLINOIS |) |
|-------------------|---|
| COUNTY OF COOK |) |

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Scott Arney, personally known to me to be CEO of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CEO, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 19th day of July, 2006.

Notary Public

Notary Public

NOTARY PUBLIC STATE OF HILDS.

LTY COMMESKON EXP. AUG. 1.79.

**TOTAL COMMESKON E

Page 2 of 2