

# UNOFFICIAL COPY



Doc#: 0631155115 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/07/2006 12:54 PM Pg: 1 of 2

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*ATSA 41389*

### KNOWN ALL MEN BY THESE PRESENTS

**THAT** the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Margaret A. Walsh or her Successor(s) Trustee under the Margaret A. Walsh Trust Agreement dated January 3, 1994, her heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever she may have acquired in, through or by a certain mortgage, bearing date the 18th day of November, 2005, and recorded December 14, 2005 in the Recorder's Office of Cook County, Illinois as Document No. 0534849191, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot Thirty One (31) in Block One (1) in Gauntlett, Feuerborn and Klode's Belmont Heights Subdivision, being a subdivision of the East half (1/2) of the East half (1/2) of the Southwest fractional quarter (1/4) of fractional Section 24, South of Indian Boundary Line, Town 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 12-24-331-008-0000.

Address of Premises: 3229 N. Ottawa Ave., Chicago, IL 60634.

**WITNESS** my hand and seal this 1st day of May, 2006.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

**This instrument was prepared by  
and after recording mail to:**

George J. Arnold  
**Sosin Lawler & Arnold, Ltd.**  
11800 S. 75<sup>th</sup> Avenue, Suite 300  
Palos Heights, IL 60463

By: \_\_\_\_\_

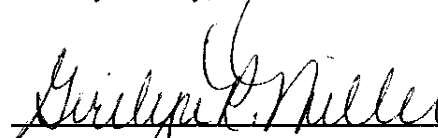
*[Signature]*  
Assistant Secretary

# UNOFFICIAL COPY

STATE OF ILLINOIS       )  
  )  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that George J. Arnold, personally known to me to be Assistant Secretary of the Chicago Patrolman's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 1st day of May, 2006.

  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office