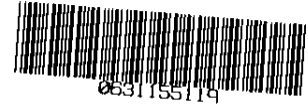


UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0631155119 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2006 01:07 PM Pg: 1 of 3

**ABSOLUTE TITLE SERVICES
ACCOMMODATION RECORDING**

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Francisco E. Connell and Britt R. Connell, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of March, 2006, recorded March 7, 2004 in the Recorder's Office of Cook County, Illinois as Document No. 0409849064, to the premises described, situated in Cook County, Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 13-23-315-022-0000

Address of Premises: 3643-D W. Cornelia, Chicago IL 60618.

WITNESS my hand and seal this 23rd day of August 2006.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: _____

Its: CEO

**This instrument was prepared by
and after recording mail to:**

Samone Glenn

Chicago Patrolmen's Federal Credit Union

1359 W. Washington Blvd

Chicago, IL 60607

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PARCEL 1:

(PARCEL 19) THE NORTH 19.42 FEET OF THE SOUTH 119.34 FEET OF THE EAST 49.50 FEET OF THE WEST 197.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 11 AND LOTS 38 TO 48, BOTH INCLUSIVE AND THE VACATED NORTH-SOUTH ALLEY ADJOINING SAID LOTS 1 TO 11 AND LOTS 38 TO 48 IN BLOCK 2 IN J.R. WICKERSHAM'S SUBDIVISION OF BLOCKS 5 AND 6 OF K.K. JONE'S SUBDIVISION OF THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT (EXCEPT THE WEST 213.50 FEET AND EXCEPT THE SOUTH 249.39 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. WENCESLAUS SQUARE TOWNHOMES, RECORDED AS DOCUMENT 98404070.

Address of Property (for identification purposes only):

Street: 3643 W. CORNELIA D
City, State: CHICAGO, Illinois 60618

Pin : 13-23-315-022

Cook County Clerk's Office