

26.096839  
CERTIFICATE OF RELEASE

UNOFFICIAL COPY



Doc#: 0631101303 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/07/2008 10:15 AM Pg: 1 of 2

Date: 10/27/06

Order Number: 1410 008355960

1. Name of mortgagor(s): FRANCISCO J. ALMONACI
2. Name of original mortgagee: WASHINGTON MUTUAL BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0528453053
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 06-18-206-002-0000  
Common Address: 1044 N SHADY OAKS DR., ELGIN, ILLINOIS  
60120

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

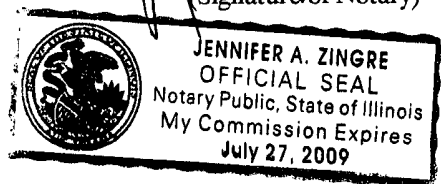
Chicago Title Insurance Company  
By: TAMMY WYWIALOWSKI  
Address: 2175 POINT BLVD, STE 165, ELGIN, ILLINOIS 60123  
Telephone No.: (847) 844-1166

State of Illinois  
County of  
This Instrument was acknowledged before me on \_\_\_\_\_ by  
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public  
My commission expires on

Prepared by & Return to: TAMMY WYWIALOWSKI  
2175 POINT BLVD, STE 165  
ELGIN, ILLINOIS 60123

JCA.3  
\_\_\_\_\_  
(Signature of Notary)



208 333-6711

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## CERTIFICATE OF RELEASE

**Legal Description:**

LOT 134 IN PARKWOOD UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1972 AS DOCUMENT 21816595 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office