

UNOFFICIAL COPY



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0631101424 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/07/2008 01:57 PM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional]
SYMEON K. DAVIS 312.521.2633
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
SYMEON K. DAVIS
MUCH SHELIST
191 NORTH WACKER DRIVE, SUITE 1800
CHICAGO, ILLINOIS 60606-1615

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
BEVERLY CENTER, L.L.C.
OR
1b. INDIVIDUAL'S LASTNAME FIRST NAME MIDDLE NAME SUFFIX
1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
3842 N. GREENVIEW CHICAGO IL 60613 USA
1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LLC 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any 0145-5656 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
OR
2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
NORTH SHORE COMMUNITY BANK & TRUST COMPANY
OR
3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
7800 NORTH LINCOLN AVENUE SKOKIE IL 60077 USA

4. This FINANCING STATEMENT covers the following collateral:

SEE THE ATTACHED AND INCORPORATED EXHIBITS A AND B

Box 400-CTCC

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA

COOK COUNTY RECORDER'S OFFICE

833054702MM

UNOFFICIAL COPY

EXHIBIT A

Debtor: Beverly Center, L.L.C. ("**Debtor**")

Secured Party:: North Shore Community Bank & Trust Company

Debtor has granted to Secured Party a security interest in the property owned by Debtor and described as follows:

(a) All personal property of every nature whatsoever now or hereafter owned by Debtor and on, or used in connection with the real estate legally described on Exhibit B hereto (the "**Real Estate**") or the improvements thereon, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements thereof and all of the right, title and interest of Debtor in and to any such personal property together with the benefit of any deposits or payments now or hereafter made on such personal property by Debtor or on its behalf;

(b) Any and all rents, revenues, issues, profits, proceeds, income, royalties, accounts, accounts receivable, escrows, reserves, impounds, security deposits and other rights to monies now owned or hereafter acquired and arising from or out of the Real Estate and/or the businesses and operations conducted by Debtor thereon.

(c) All fixtures and articles of personal property now or hereafter owned by Debtor and forming a part of or used in connection with the Real Estate or the improvements thereon, including, but without limitation, any and all air conditioners, antennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, coolers, curtains, dehumidifiers, disposals, doors, drapes, dryers, ducts, dynamos, elevators, engines, equipment, escalators, exercise equipment, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing, pumps, radiators, ranges, recreational facilities, refrigerators, screens, security systems, shades, shelving, sinks, sprinklers, stokers, stoves, toilets, ventilators, wall coverings, washers, windows, window coverings, wiring, and all renewals or replacements thereof or articles in substitution therefor;

(d) All proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Real Estate or improvements thereon or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Real Estate or improvements thereon or proceeds of any sale, option or contract to sell the Real Estate or improvements thereon or any portion thereof;

(e) Any and all other personal property of any kind, nature or description, whether tangible or intangible, (including without limitation, any and all goods, contract rights, franchises, licenses, permits, chattel paper, money, deposit accounts, documents, instruments and general intangibles) of Debtor relating to or used in connection with the operation or maintenance of the Real Estate, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title

UNOFFICIAL COPY

or interest whatsoever (whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise).

(f) Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance, eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing.

(g) All of the books and records pertaining to the foregoing.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

25-07-116-170

25-07-116-180

25-07-116-200

25-07-116-012

25-07-116-013

EXHIBIT B**LEGAL DESCRIPTION OF THE REAL ESTATE**

PARCEL 1:

LOTS 15 TO 21, BOTH INCLUSIVE, IN BLOCK 2 IN O. REUTER AND COMPANY'S BEVERLY HILLS FOURTH ADDITION, BEING A SUBDIVISION OF THE NORTH 8.25 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 126.81 FEET OF THE WEST 176.81 FEET OF LOTS 1 AND 2 (TAKEN AS A TRACT) IN CIRCUIT COURT PARTITION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE RANGE LINES BETWEEN THE TOWN OF CALUMET AND NORTH 37 RODS NORTH FROM THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED TRACT OF LAND; RUNNING THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LAND 40 RODS; THENCE NORTH 10 RODS; THENCE WEST 40 RODS; THENCE SOUTH 10 RODS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT STRIP OF LAND LOCATED IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 15 IN BLOCK 2 IN O. REUTER AND COMPANY'S BEVERLY HILLS FOURTH ADDITION, RUNNING THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 15 AND SAID SOUTH LINE EXTENDED EAST A DISTANCE OF 126.88 FEET TO THE SOUTHWEST CORNER OF LOT 14 IN BLOCK 2 IN SAID O. REUTER AND COMPANY'S BEVERLY HILLS FOURTH ADDITION. THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 14, EXTENDED SOUTH TO THE NORTH LINE OF LOT 2 IN CIRCUIT COURT PARTITION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 7; THENCE WEST ON THE NORTH LINE OF SAID LOT 2, AND ALONG THE NORTH LINE OF LOT 1, IN CIRCUIT COURT PARTITION AFORESAID, A DISTANCE OF 126.88 FEET TO THE WEST LINE OF SAID LOT 15, EXTENDED SOUTH; THENCE NORTH TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 22 AND 23 IN BLOCK 2 IN O' REUTER AND COMPANY'S BEVERLY HILLS FOURTH ADDITION, BEING A SUBDIVISION OF THE NORTH 8.25 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

9729-9801 S. WESTERN AVE
CHICAGO IL 60642