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GEORGE E. COLE®
LEGAL FORMS

No. 803
November 1994

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

Doc#: 0631102344 Fee: \$50.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2006 02:39 PM Pg: 1 of 3

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THIS AGREEMENT, made this 4th day of October,
~~19~~ 2006, between _____

JP Morgan Chase Bank, as Trustee, by Residential Funding Corp.
as Attorney in Fact under a limited power of attorney recorded as
document #95091746

a corporation created and existing under and by virtue of the laws of the
State of United States of America and duly authorized to transact business
in the State of Illinois, party of the first part, and
John Gregoire and Shushawndra Gregoire
11522 S. Campbell Avenue, Chicago, Illinois 60655

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for
and in consideration of the sum of TEN**
Dollars and other good and valuable consideration in hand paid
by the party of the second part, the receipt whereof is hereby acknowledged,
and pursuant to authority of the Board of Directors
of said corporation, by these presents does REMISE, RELEASE, ALIEN
AND CONVEY unto the party of the second part, and to his heirs
and assigns, FOREVER, all the following described real estate, situated in
the County of Cook and State of Illinois known and described
as follows, to wit:

LOT 6, LOT 7, AND LOT 8 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 3 IN SECOND ADDITION TO WEST
PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the
reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or
demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the
hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the
party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the
second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby
granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons
lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 25-28-301-024, 25-28-301-044

Address(es) of real estate: 12312 South Union, Chicago, Illinois 60624 60628

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its VICE President, and attested by its ASST Secretary, the day and year first above written.

JP Morgan Chase Bank, as Trustee, by Residential Funding Corp. as Attorney
in Fact under a limited power of Attorney recorded as document #95091746

(Name of Corporation)

13704483B
HP
10/2

By

Sharmel Dawson
Sharmel Dawson, President

Attest:

Alana Spicer
Alana Spicer, Secretary

This instrument was prepared by Patrick Carey, 19418 Boulder Ridge Drive, Mokena, IL 60448
(Name and Address)

COUNTY TAX
REVENUE STAMP
COOK COUNTY
REAL ESTATE TRANSACTION TAX

OCT 27 06

0000035028

FP 103028	0005750	REAL ESTATE TRANSFER TAX
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Above Space for Recorder

133

UNOFFICIAL COPY

MAIL TO:

SHUSHAWNDR A GREGOIRE
 (Name)
11522 S CAMPBELL
 (Address)
CHICAGO, IL 60655
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

John Gregoire and Shushawndra Gregoire

(Name)

11522 S. Campbell Ave.

(Address)

Chicago, IL 60655

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

STATE OF CALIFORNIA

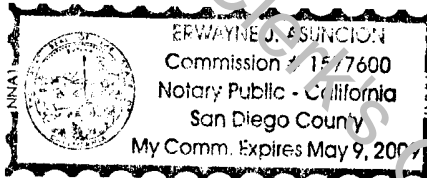
COUNTY OF SAN DIEGO

ss.

I, _____ a Notary Public
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sharmel Dawson-Tyau
 personally known to me to be the VICE President of RFC
 a NEW YORK corporation, and Alana Spicer, personally known to me to be the
asst. Secretary of said corporation, and personally known to me to be the same persons whose
 names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that
 as such VICE President and asst. Secretary, they signed and
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
 authority, given by the Board of DIRECTORS of said corporation as their free and voluntary
 act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of October ~~2006~~.


 Notary Public
 Commission expires _____



Box _____

SPECIAL WARRANTY DEED

Corporation to Individual

J.P. MORGAN CHASE

TO

GREGOIRE

STATE TAX

STATE OF ILLINOIS



OCT. 27. 06

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000034829

REAL ESTATE
TRANSFER TAX

00115.00

FP 103027

CITY TAX

CITY OF CHICAGO



OCT. 27. 08

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000007883

REAL ESTATE
TRANSFER TAX

00862.50

FP 102812

GAL FORMS

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 6, LOT 7 AND LOT 8 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 3 IN SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-28-301-024-0000 Vol. 0470 and 25-28-301-044-0000 Vol. 0470

Property Address: 12312 South Union Avenue, Chicago, Illinois 60628

Property of Cook County Clerk's Office