UNOFFICIAL COPY



RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

Doc#: 0631105144 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/07/2006 11:36 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 289352

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOSEPH L. WILLIAMS AND MATTIE A. WILLIAMS, HIS WIFE, AS JOINT TENANTS 616 W. 95TH 5TREET, CHICAGO, IL. 60628

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of January, 1997 and recorded in the Recorder's Office of **COOK** County, in the State of **Ulinois**, as document No. **97025292**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 26 AND THE WEST 6 FEET OF LOT 25 IN BLOCK 8 IN WALDEN AND MULVANE'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, HANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID LUTS THAT PART LYING SOUTH OF A LINE 54 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE CF THE SOUTHWEST 1/4 OF SECTION 4 AFORESAID) IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 25-04-326-067
Witness hands and seals, September 21, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 21, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Please mail recorded document to: MATTIE A. WILLIAMS 616 W. 95TH ST. CHICAGO, IL. 60628 Marcy J. Coffman, Notary Public

"OFFICIAL SEAL"
Marcy J. Coffman
Notary Public, State of Illinois
My Commission Expires 12/07/2009