## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:

HARRIS N.A. 111 W. MONROE STREET P.O. BOX 755 CHICAGO, IL 60690

6100193981

WHEN RECORDED MAIL TO:

Harris Consumer Lending

Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008



Doc#: 0631108046 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 11/07/2006 08:17 AM Pg: 1 of 3

CT H25099311

FOR RECORDER'S USE ONLY

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This Modification of Mortgage prepared by:

C. NICHOLAS BROWN

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 5603

Rolling Meadows, IL 60008

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 12, 2006, is made and executed between LILLIAN HANSON, an Unmarried Individual (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated Marco 14, 2005 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED MARCH 28, 2005 AS DOCUMENT NO.0508720057 IN COOK COUNTY, ILLINOIS RECORDS.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 9 (EXCEPT THE NORTH 31 FEET) LOT 10, AND THE NORTH 15 FEET OF LOT 11 AND AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS AND PARTS OF LOTS IN BLOCK 10 IN WESTCHESTER HIGHLANDS BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2932 SUNNYSIDE AVE, Westchester, IL 60154. The Real Property tax identification number is 15-29-412-053-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 100,000.00, AND A CURRENT BALANCE OF \$29,832.13 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$105,000.00.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

0631108046 Page: 2 of 3

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#### **MODIFICATION OF MORTGAGE** (Continued)

Loan No: 6100193981

OFFICE

performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 12,

**GRANTOR:** 

LILLIAN HANSON

LENDER:

HARRIS N.A.

**Authorized Signer** 

Page 2

0631108046 Page: 3 of 3

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#### **MODIFICATION OF MORTGAGE** (Continued)

Loan No: 6100193981 Page 3 INDIVIDUAL ACKNOWLEDGMENT STATE OF \_ LL COUNTY OF COOK ) SS ) On this day before ne, the undersigned Notary Public, personally appeared LILLIAN HANSON, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein Given under my hand and official seal this \_ Residing at LOTOD w Cumak Af Notary Public in and for the State of, "OFFICIAL SEAL My commission expires Esteban Cervantes Notary Public, State of Illinois My Commission Exp. 04/08/2009 LENDER ACKNOWLEDGMENT STATE OF \_\_\_\_\_\_\_ 16th day of \_\_ ele , 2006 before me, the undersigned Notary Public, personally appeared Mexico Complex and known to me to be the Teller Minimum and foregoing instrument and Public, personally appeared Mekeba Climer acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at 10500 W. Comak rel Notary Public in and for the State of \_\_\_\_\_\_\_ My commission expires "OFFICIAL SEAL" Michele H. Ashton Notary Public, State of Illinois My Commission Exp. 08/17/2010