

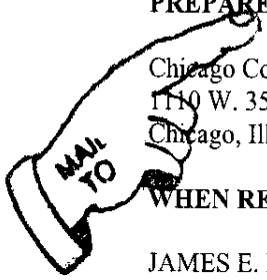
UNOFFICIAL COPY



PREPARED BY:

Chicago Community Bank
1110 W. 35th Street
Chicago, Illinois 60609

Doc#: 0631108270 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/07/2006 02:37 PM Pg: 1 of 1



WHEN RECORDED MAIL TO:

JAMES E. BARRETT
4444 S. EMERALD AVE
CHICAGO, IL 60609-3451

Loan No. 115-3394-6

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto James Barrett, whose address is 4444 S. Emerald Ave., Chicago, IL 60609 of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23rd day of August, A.D. 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0524355049, and a certain Assignment of Rents dated the 23rd day of August, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0524355050, and a certain Modification of Mortgage dated the 8th day of December, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0601955140, to the premises therein described, as follows, to-wit:

THE SOUTH 23 FEET OF LOT 24 IN BLOCK 1 IN FAVCETT'S SUBDIVISION OF THE WEST 10 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 5 ACRES OF THE NORTHWEST 1/4 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 20-04-301-008
Common Address: 4325 S. Emerald Ave., Chicago, IL 60609

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 16th day of October, A.D. 2006.

ATTEST:

Steve A. Stephens
Assistant Vice President

By: *John J. Masterson*
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of Chicago Community Bank, a corporation, and Steve A. Stephens personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16th day of October, A.D. 2006.



Janice C. Stephens

E0 17633

ENTERPRISE LAND TITLE, LTD.